

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-039-24607

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☒

OTHER

2. Name of Operator

Phillips Petroleum Company

3. Address of Operator

300 W. Arrington, Suite 200, Farmington, N. M. 87401

4. Well Location

Unit Letter K : 1943 Feet From The south Line and 1405 Feet From The west Line

Section 4

Township 29N

Range 6W

NMPM

Rio Arriba

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

6404' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Set liner and perforated ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-31-90: Set 5-1/2" liner at 3308', top of liner at 2998'. Perforated liner w/6SPF from 3222'-3310'. Casing gun hung up, pulled out of rope socket. Fished tool. Perforated from 3124'-3188' 4SPF (total 31', 124 shots). Set 2-7/8" tubing at 3269.7', expendable check at 3271.48'; "F" Profile nipple at 3237.4'. Released rig at 2:00 a.m. 4-03-90.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

J. L. Maples

TITLE

Asst. Reg. & Pro.

DATE

4-30-90

TYPE OR PRINT NAME

J. L. Maples

TELEPHONE NO.

915/367-1411

(This space for State Use)

APPROVED BY

Original Signed by FRANK T. CHAVEZ

TITLE

ADVISOR DISTRICT # 1

DATE

MAY 08 1990

CONDITIONS OF APPROVAL, IF ANY: