

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

5. LEASE DESIGNATION AND SERIAL NO
SF-078278

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		7. UNIT AGREEMENT NAME San Juan 29-6 Unit	
2. NAME OF OPERATOR Phillips Petroleum Company		8. FARM OR LEASE NAME	
3. ADDRESS OF OPERATOR 300 W. Arrington, Suite 200, Farmington, New Mexico 87401		9. WELL NO. 226	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface Unit G, 1375' FNL & 1815' FEL		10. FIELD AND POOL, OR WILDCAT Basin Fruitland Coal	
14. PERMIT NO. 30-039-24668		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 14, R6W	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6745' GL		12. COUNTY OR PARISH Rio Arriba	
		13. STATE NM	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

6-21-90

MIRU Aztec Well Service Rig #301. Spudded 12 1/2" hole @9:00 P.M.

Ran 9-5/8", 36#, K-55, ST&C Csg. & set @287'

RU Howco. Cemented w/250 SX, C1"B" Cement w/3% CaCl2 & 1/4# Celloflake per sk.

Circ 90 SX cem. bumped plug w/500 psi-Okay WOC 8 hrs.

NU BOP, Ran 7", 23#, J-55, LT&C Csg. set @ 3478'

RU Howco, Cement w/500 SX 65:35POZ w/12% gel & 1/4# gelflake per sk

followed by 100 SX C1"B" Cem. Circ. 145 SX Cem. Plug down @11:00 A.M.

Bumped plug w/2000 psi-Okay. ND BOP. Rig down. Released Rig @12:30 P.M.

RECEIVED

SEP 04 1990

OIL CON. DIV

DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

A. J. Kieck, Jr.

TITLE Area Landman

DATE 8-7-90

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

ACCEPTED FOR RECORD
DATE

AUG 27 1990

FARMINGTON RESOURCE AREA

BY

*See Instructions on Reverse Side