

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division

Sundry Notices and Reports on Wells

<p>1. Type of Well GAS</p> <hr/> <p>2. Name of Operator BURLINGTON RESOURCES OIL & GAS COMPANY</p> <hr/> <p>3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <hr/> <p>4. Location of Well, Footage, Sec., T, R, M <i>M</i> 790' FSL, 790' FWL, Sec. 2, T-29-N, R-7-W, NMPM, Rio Arriba County, NM</p>	<p>API # (assigned by OCD) 30-039-24830</p> <p>5. Lease Number Fee</p> <p>6. State Oil&Gas Lease #</p> <p>7. Lease Name/Unit Name San Juan 29-7 Unit</p> <p>8. Well No. #582</p> <p>9. Pool Name or Wildcat Basin Fruitland Coal</p> <p>10. Elevation:</p>
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Type of Submission	Type of Action	
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other -	

13. Describe Proposed or Completed Operations

It is intended to workover this well in order to clean out bridges around and inside of the 5 1/2" liner and install a downhole pump. The existing tubing and liner will be pulled. Surge and clean out with gas until the openhole becomes stable. Rerun the 5 1/2" liner and set 2 3/8" tubing approximately 5' above PBTD. The downhole pump assembly will be run on a 3/4" sucker rod string to facilitate water removal from the wellbore. Return the well to production.

RECEIVED
NOV 29 1999
OIL CON. DIV.
DIST. 3

SIGNATURE *Regan Cole* Regulatory Administrator November 23, 1999

trc

(This space for State Use)

Approved by _____ Title _____ ORIGINAL SIGNED BY CHARLIE T. PERPIN DEPUTY OIL & GAS INSPECTOR, DIST. #3 Date NOV 29 1999