CUBMIT IN TRIPLICATE. (Other instructions on reverse side)

| our abbiose | |
|---|-------------------|
| Budget Bureau No. Expires August J., | 1004-0136 1985 |
| <u> </u> | |

| (toumerty a-once) | DEPARTMENT OF THE INTERIOR | | | | 5. LEASS DESIGNATION | 5. LEASS DESIGNATION AND SERIAL NO. | | |
|--|---------------------------------------|----------------------------------|---|---------------------------|--|-------------------------------------|--|--|
| | BUREAU O | F LAND MANAGI | EMENT 30-039 | -24920 | NM-011349-A | | | |
| APPLICATION | | | EEPEN, OR PLU | | 6. IF INDIAN, ALLOTTI | | | |
| la. TYPE OF WORK | | DEEDEN! | | BACK [] | 7. UNIT AGREEMENT | YAWE | | |
| | | DEEPEN [| J PLUG | BACK 🗌 | San Juan 29- | <u>-</u> | | |
| OIL CO WELL | AS OTHER | | | ULTIPLE | 8. PARM OR LEASE NO | | | |
| WELL W | FELL ELL OTHER | | ZONS (L.) 24 | oxa L | | | | |
| Phillips Petro | oleum Company | | | | 9. WELL NO. | | | |
| ADDRESS OF OPERATOR | | | - | | 214 | | | |
| 300 W. Arrington, Suite 200, Farmington, N.M. 87401 | | | | | 10. FIRLD AND POOL, OR WILDCAT | | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) | | | | | Basin Fruitland Coal Gas | | | |
| At surface Unit | G, 1532' FNL & | 1363' FEL | | | 11. SPC., T., R., M., OR BLK. AND SURVEY OR ARBA | | | |
| At proposed prod. so: | DO | | | | G 27 | MASA. | | |
| Unit G, 1532' FNL & 1363' FEL | | | | Sec 29, T-29 | -N, R- 5-₩ | | | |
| 14. DISTANCE IN MILES | AND DIRECTION PROM NI | LARBET TOWN OR POST | OFFICE* | | 12. COUNTY OR PARIS | E 18. STATE | | |
| | | | | | Rio Arriba | NM | | |
| 18. DISTANCE FROM PROP LOCATION TO NEARES | T | | 16. NO. OF ACRES IN LEAS | | OF YCER YERGNED | | | |
| PROPERTY OR LEASE ! | LINE, FT. g. unit line, if any) 15 | 32' FNL | 1 1 | | ac E/2 of Section | | | |
| 18. DISTANCE FROM PROPOSED LOCATIONS TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FF. 452 from #14 | | com #14 | 3850 1 | 20. sor | TABY OR CABLE TOOLS | | | |
| 21. ELEVATIONS (Show with 6846' (GL | wether DF, RT, GR, etc.) Unprepared) | in the arthur with increasing in | 19 July 19 10 July 19 19 July 19 10 July 19 19 July 19 10 July 19 | | Upon Approv | al | | |
| 23. | | | G AND CEMENTING PE | OGRAM SUBJE | ING OPERATIONS AUT OT 10 COMPLIANCE V | HORIZED ARE | | |
| SIER OF HOLE | SEER OF CASING | WEIGHT PER FO | OT SETTING DEPTI | " GEN! | RAL RECOREMENTS | | | |
| 12-1/4" | 9-5/8" | 36#, K-55 | 250' | | 250 sxs, Circ to Surface | | | |
| 8-3/4" | 7" | 23#, K-55 | 3580' | 650 s | 650 sxs, Circ to Surface | | | |
| 6-1/8" | 5-1/2 ⁱ ' | 15.5# or 23 | 3 # 3480'-3850 | * | | | | |
| being cement *If the coal | ed. | the well will | SEP2 | | 2", 15.5#, J-5 | | | |
| | | | |)N. DIV. 5 T. 3 | • | | | |

UNITED STATES

Mud Program and BOP Equipment: See Attached

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive some and proposed new productive some. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

| biegenter biogrami m and. | | |
|--|-----------------------------------|------------------|
| ENONED S.M. Sande | Supv. Regulatory Affair | s mats 4/1/90 |
| (This space for Federal or State office use) | | |
| PERMIT NO. | APPROVAL DATE | OH HA |
| APPROVED BY | TITLE | - DATE TRANSPORT |
| e k | WW.CO | 124 |
| (E) | *See Instructions On Reverse Side | |

Submit to Appropriate District Office State Lease - 4 copies
Fee Lease - 3 copies

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

660

990

1320

1650

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section 1000 Rio Brazos Rd., Aziec, NM 87410 Operator 214 SAN JUAN 29-5 UNIT PHILLIPS PETROLEUM Township 1.29 N. County Range ARRIBA COUNTY Unit Letter RIO R.5 W. feet from the EAST Actual Footage Location of Well: 1363 line NORTH 1532 line and feet from the Dedicated Acreage: Producing Formation Pool Ground level Elev. 320 Acres Basin Fruitland Coal 6846 Fruitland 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interest of all owners been consolidated by communitization, unitization, force-pooling, etc.? If answer is "yes" type of consolidation Unitization If answer is "no" list the owners and tract descriptions which have actually been consolidated. (Use reverse side of X Yes □ № No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interest, has been approved by the Division. OPERATOR CERTIFICATION S 89-48 E 5266.80° I hereby certify that the information NM-011349-A contained herein in true and complete to the best of my knowledge and belief. Tract 16b 0 160 Acres 1532 8 ninted Name L. M. Sanders 1363 Position Supv. Regulatory Affairs Company SEP 2 10 1990 Phillips Petroleum Co. 5280.00 CON. DIV. Date SURVEYOR CERTIFICATION 27 SEC. NM-011349 I hereby certify that the well location shown on this plat was plotted from field notes of Tract 16a actual surveys made by me or under my 160 Acres supervison, and that the same is true and correct to the best of my knowledge and belief. Date Surveyed Signature Profession Certificate 1000 500 1500 2000 2640 1980 2310

