

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	7. Lease Name or Unit Agreement Name San Juan 29-5 Unit
2. Name of Operator Phillips Petroleum Company	8. Well No. #53M
3. Address of Operator 5525 Highway 64, NBU 3004, Farmington, NM 87401	9. Pool name or Wildcat Basin Dakota, Blnc Mesaverde
4. Well Location Unit Letter <u>0</u> : <u>978'</u> Feet From The <u>South</u> Line and <u>1611'</u> Feet From The <u>East</u> Line Section <u>32</u> Township <u>29N</u> Range <u>5W</u> NMPM <u>Rio Arriba</u> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 6500'	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☒
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Due to surface casing depth changes made to comply with the OCD's casing cement regs, we are submitting cement design changes from the APD dated 1-23-95 and sundry dated 4/10/95. Actual cement volumes and stage tool placement will depend on the actual formation depths.

Hole	Casing	Depth	Cement
14-3/4"	10-3/4"	45.5#/ft J-55	320'
9-7/8"	7-5/8"	26.4#/ft J-55	3900'
6-3/4"	5-1/2"	17#/ft N-80	8000'

Cement
450 sx C1 B (531 cu ft)
Lead - 800 sx POZ, (1744 cu ft)
Tail - 150 sx C1 B (177 cu ft)
1st Stage: Lead - 150 sx POZ (327 cu ft) & Tail - 150 sx C1 B (177 cu ft)
2nd Stage: Lead - 75 sx POZ, (163.5 cu ft) & Tail - 150 sx C1 B (177 cu ft)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Louis Robinson TITLE Sr. Drilling & Prod. Eng. DATE 4-24-95
TYPE OR PRINT NAME Louis Robinson TELEPHONE NO. 505-599-3415

(This space for State Use)

APPROVED BY Ernie Busch TITLE DEPUTY OIL & GAS INSPECTOR, DIST. #3 DATE APR 24 1995
CONDITIONS OF APPROVAL, IF ANY: