Form 3160-3 (July 1992)

## SUBMIT IN TRIPLICATE\* UNITED STATES **DEPARTMENT OF THE INTERIOR**

FORM APPROVED OMB NO. 1004-0136

(Other instructions on reverse side) Expires: February 28, 1995 5. LEASE DESIGNATION AND SERIAL NO.

|   | SF-078281                                  |  |                                 |  |                             |                                   |                           |               |
|---|--|--|---------------------------------|--|-----------------------------|-----------------------------------|---------------------------|---------------|
| APPI  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME       |  |                                 |  |                             |                                   |                           |               |
| la. TYPE OF WORK  | LICATION FOR                               | DEEPEN   |                                 | NILL ON DEEP                           | EN                          | 7. UNIT AGREEMENT N               | AME                       | <del></del> . |
| b. TYPE OF WELL OIL WELL  | GAS X OTHER                                | DEE! EN  | L.J                             | SINGLE X MULT                          | TPLE                        | San Juan 29-                      | 5 Unit                    |               |
| 2. NAME OF OPERATOR   | WILLS OTHER                                |  |                                 | ZONE ZONE                              |                             |                                   |                           | _             |
| <u>Phillips Petrole</u>   |  | 4  |                                 |  |                             | SJ 29-5 Unit                      | #74A                      | 9250          |
| <ol> <li>address and telephon</li> <li>5525 Highway 64.</li> </ol>  | NBU 3004, Farming                          | ton, NM 8740   | ta da                           | A TO A TO A TO ENG                     | E00 24E4                    | 30-039- <i>25</i>                 |                           |               |
|   | ort location clearly and in accor          |  | []                              | <del>演員 IV EM</del>                    | -599-3454                   | 10. FIELD AND POOL, O             | R WILDCAT                 |               |
| Unit C. 880' FNL<br>At proposed prod. zone  | & 1815' FWL                                | M  | AF                              | R 1 7 1998                             |                             | Blanco Mesav                      | BLK.                      | 1231          |
| Same as above   |  |  |                                 |  |                             | Section 17,                       |                           | J             |
| 4. DISTANCE IN MILES AND  | DIRECTION FROM NEAREST TO 30 miles east of | WN OR POST OFFICE  |                                 | SOM. DUV.                              |                             | 12. COUNTY OR PARISH              | 13. STAT                  |               |
| 5. DISTANCE FROM PROPOS   | ED*  | i Bianco, NM   | 16. NO                          | <b>9197. 3</b>                         | 10 110                      | Rio Arriba,                       | NM                        |               |
| LOCATION TO NEAREST<br>PROPERTY OR LEASE LIN  | E, FT.                                     | 20,  | 10. NO                          | OF ACRES IN LEASE                      | 17. NO. OF<br>TO THIS       |                                   |                           |               |
| (Also to nearest drig. unit<br>8. DISTANCE FROM PROPOS  | ED LOCATION*                               |  | 19. PR(                         | POSED DEPTH                            | 20. ROTAR                   | Y OR CABLE TOOLS                  | W/2                       |               |
| TO NEAREST WELL, DRIL<br>OR APPLIED FOR, ON THIS  | LING, COMPLETED,<br>S LEASE, FT.           |  |                                 | 6250'                                  | 20. ROTAR                   |                                   |                           |               |
| 1. ELEVATIONS (Show whet  | ther DF,RT, GR, etc.)                      |  |                                 | <u> </u>                               |                             | 22. APPROX. DATE WORK WILL START* |                           |               |
| 6   | 580' (unprepared g                         | roundlevel)  |                                 |  |                             | 2nd Qtr                           |                           |               |
| 3.  |  | PROPOSED CASING  | AND C                           | EMENTING PROGRAM                       |                             |                                   |                           |               |
| SIZE OF HOLE  | GRADE, SIZE OF CASING                      | WEIGHT PER FOO   | )T                              | SETTING DEPTH                          | T -                         | QUANTITY OF C                     | MENT                      |               |
| 12-1/4"   | 9-5/8"                                     | 36#, J/K-  | 55                              | 350'                                   | 170 sx                      |                                   |                           |               |
| 8-3/4"  | 7"   | 20#, J/K-  | 55                              | 3950'                                  |                             | sx 65/35 POZ; T                   | -150 sx                   | C1 B          |
| 6-1/4"  | 4-1/2"                                     | 10.5#, J-  | 55                              | 3750' - 6250'                          |                             | sx 50/50 POZ; T                   |                           |               |
| See the Drill See attached of | ing Prognosis for odetails on BOP equi     | ver openhole  details on th  ipment and pl  on the pipel | secti<br>e cem<br>ans f<br>ine. | ent and mud progr<br>or cathodic prote | ss) and 1 am. ction. ED ARE | 100' inside the 070 FARESTON      | 7" shoe BLM SAMAR II PM S | RECEIVED      |
| SIGNED (This space for Federal or   | Ly Clupto                                  | TIT TIT  | LE——                            | Regulatory Assis                       | stant                       | <u>3</u> _                        | -11-98                    | )<br>         |
| PERMIT NO.  | State office (ise)                         | ·  |                                 | APPROVAL DATE                          | APR 1                       | 5 1928                            |                           |               |
| Application approval does not w   | varrant or certify that the applicant hol  | ds legal or equitable title t                            | o those rig                     |  | entitle the applica         | ant to conduct operations thereo  | on.                       |               |
| ONDITIONS OF APPROVA  | L, IF ANY:                                 |  |                                 |  |                             | APR 1                             | 5 1998                    |               |
| APPROVED BY   | S/ Duane W. Spend                          | *See Instruc   | tions C                         | n Reverse Side                         |                             | DATE -                            | ·                         |               |
| Title 18 U.S.C. Section   | n 1001, makes it a crime fo                |  |                                 |  |                             |                                   |                           |               |

District 1

PO Hox 1980, Hobbs, NM 88244-1980

District II

811 South First, Artesia, NM 83210

District 111

1000 Rio Brazon Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources Department Form C-102 Revised October 18, 1994

Luctures 18, 1994

OIL CONSERVATION DIVISION CEIVE Submit to Appropriate District Office

IL CONSERVATION DIVISION GENERAL PROPERTY BLM

State Lease - 4 Copies
Fee Lease - 3 Copies

Santa Fe, NM 87505

98 MAR 11 PM 3: 49

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DITO ICATION TO A

| 'AIT Number<br>30-039-258 | <sup>1</sup> Pool Code<br>72319 | Blanco Mesaverde                             | ' Pool Name          |  |  |
|---------------------------|---------------------------------|--|----------------------|--|--|
| Property Code<br>009256   |                                 | <sup>3</sup> Property Name<br>IUAN 29-5 UNIT | * Well Number<br>74A |  |  |
| 'ogrib na.<br>017654      |                                 | Operator Name PETROLEUM CO.                  | ' Elevation<br>6580  |  |  |

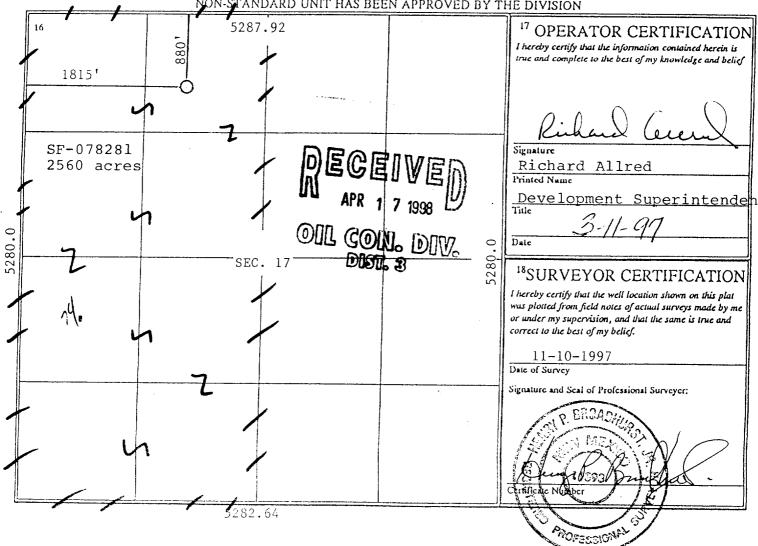
<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County -   |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|------------|
| L_C           | 17      | 29N      | 5W    |         | 880           | NORTH            | 1815          | WEST           | RIO ARRIBA |

11 Bottom Hole Location If Different From Surface , '

|   | UL or lot no.     | Section    | Township  | Runge         | Lot Idn   | Feet from the | North/South line | Feet from the | East/West line | County |   |
|---|-------------------|------------|-----------|---------------|-----------|---------------|------------------|---------------|----------------|--------|---|
|   | 11 Dedicated Acre | 3 Doint    | or Infill | Consolidation | Code 13 O | rder No.      |                  |               |                |        | 1 |
| 3 | 20 ac W/          | <b>2</b> 1 |           | none          | 1         |               |                  |               |                |        |   |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A
NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



## PHILLIPS PETROLEUM CO. SAN JUAN 29-5 UNIT #74A LEGISLE SAN JUAN 29-5 UNIT #74A

NE/4 NW/4 SEC.17, T.29 N., R.5 W., N.M.P.M., 789100m.E. RIO ARRIBA COUNTY, NEW MEXICO S.J. 29-5 #74A 5644 ÇoʻGəs We∄ ∘ Gas Well

FOURMILE CANYON QUAD

GOBERNADOR QUAD

Gas Well