Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department APR 2000

Form	C-	103	3
Revise	ed :	1-1	-8

District Office	220-8),	I HE	CEIVED	
DISTRICT I	OIL CONSERVATION	ON DIVISION	WELCAPI NO.	
P.O. Box 1980, Hobbs NM 88241-1980	2040 Pachece	1000	30-039-26299	
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, NM	87505	5. Indicate Type of Lease STATE FEE X	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			State Oil & Gas Lease No.	
	CES AND REPORTS ON WE	18		
SUNDRY NOT (DO NOT USE THIS FORM FOR PRO	DES AND REPORTS ON WE	LOR PLUG BACK TO A	7. Lease Name or Unit Agreement Name	
DIFFFRENT RESER	RVOIR. USE "APPLICATION FOR PE -101) FOR SUCH PROPOSALS.)	RMIT"		
1. Type of Well:			San Juan 29-5 Unit 009256	
OIL GAS WELL X	OTHER	017654		
2. Name of Operator			8. Well No.	
Phillips Petroleum Company			SJ 29-5 Unit #70M 9. Pool name or Wildcat	
3. Address of Operator 5525 Highway 64, NBU 3004, F	Farmington NM 87401		Blanco MV-72319; Basin DK-71599	
4 Well Location			Fr. Fact	
Unit Letter 0 280	Feet From The South	Line and23	55' Feet From The East Line	
00	Township 29N	Range 5W	NMPM Rio Arriba County	
Section 28		Range ther DF, RKB, RT, GR, e	NOTE OF THE PROPERTY OF THE PR	
<i>\$((((((((((((((((((((((((((((((((((((</i>				
11. Check Ar	propriate Box to Indicat	e Nature of Notice	e, Report, or Other Data	
	NTENTION TO:	รบ	BSEQUENT REPORT OF:	
	└ ┐		☐ ALTERING CASING ☐	
PERFORM REMEDIAL WORK	PLUG AND ABANDON L	REMEDIAL WORK		
TEMPORARILY ABANDON	CHANGE PLANS COMMENCE DRILLING OPNS. L PLUG AND ABANDONMENT			
PULL OR ALTER CASING		CASING TEST AND CEMENT JOB		
OTHER:		OTHER:7"	casing report	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.				
RIH w/7" 20#, J-55 casi CSE, 3% KCL, 0.4% FL-25 1% CaCl2. Displaced w/ surface. Float held.	ng & set @ 3945'. Pumped , 0.02#/sx Static free. 158.2 bbls H2O. Plug dow	Pumped tail - 525 n @ 0100 hrs 4/12/0	ed ahead to 3945'. Circ. hole. COOH. sx (1312 cf) Type 3 35:65 POZ, 10#/sx (70 cf) Type 3, 1/4#/sx Cello-flake; 00. Circ. 5 bbls (38 cf) cement to	
ND BOP & set slips and cut off casing. NU WH & PT- OK. RIH w/4-1/2" bit & tagged up @ 3900'. Drilled out cement to 3940'. PT casing and rams to 200 psi and 1500 psi for 15 min each. Good test.				
		/		
I hereby certify that the information above i	s true and complete to the best of my know	ledge and belief.	4.44.400	
signature	(Mg//N)	TITLE Sr. Regulator	ry/Proration Clerk DATE 4/14/00	
TYPE OR PRINT NAME	Patsy Clugston		TELEPHONE NO. 505-599-3454	
(This space for State Use) ORIGINAL SIGNED BY CHAPILE T. PERRIN ORIGINAL SIGNED BY CHAPILE T. PERRIN ORIGINAL SIGNED BY CHAPILE T. PERRIN				
ADDROVED BY		TITLE	DATE	