

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

FORM APPROVED

OMB NO. 1004-0135

Expires: November 30, 2000

5. Lease Serial No.

SF-078281

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

San Juan 29-5 Unit

8. Well Name and No.

SJ 29-5 Unit #63M

9. API Well No.

30-039-26311

10. Field and Pool, or Exploratory Area

Blanco Mesaverde

11. County or Parish, State

Rio Arriba NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off        |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity        |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other      |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <input checked="" type="checkbox"/> Completion |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

11/2/00 MIRU Key Energy #18. Kill well w/2% KCl. ND WH & NU BOP. PT-OK. COOH w/2-3/8" tubing. RIH w/4-1/2" CIBP & set @ 5970'. Load hole & PT plug, casing and rams to 1000 psi. OK. POOH. Perf'd PT. Lookout @ .36" holes @ 1 spf. - 5777-79', 5764-66', 5733'-35', 5710'-12', 5705'-07', 5701-03', 5689-91' & 5675'-77'. Broke down perfs w/2% KCl. Re-set pkr @ 5441'. Acidized perfs w/750 gal 15% HCL. Frac'd w/76,818 gal 2% KCl & 55,000 20/40# Brady sand w/48 gal FR-30 & 78 gal FB-20. RIH w/4-1/2" CIBP & set @ 5660'. Perf'd Menefee @ 1 spf. 36" holes - 5643'-45', 5602'-04', 5542-47', 5495-97', 5452-57' Total 21 holes Acidized Menefee w/750 gal 15% HCL. Frac'd. Menefee w/80,052 gal water & 35,000 # 20/40 Brady sand w/FR-30. RIH w/CIPB & set @ 5435'. Perforated Cliffhouse @ 1 spf .36" holes - 5395'-97', 5385'-90', 5378-83', 5374-76', 5370'-72' = 21 holes. Acidized w/750 gal 15% HCL. Frac'd w/68,900 # 20/40 Brady in 84,336 gal slickwater. RIH w/CIPB & set @ 4870'. Perf'd Lewis Shale @ 1 spf .36" holes - 4663-65', 4643'-45', 4602'-04', 4596'-98', 4553'-55', 4539'-41', 4520'-22', 4447-49', 4328-30', 4312'-14', 4277-79', 4256'-58' = 36 holes. Acidized w/1000 gal 15% HCL. Frac'd w/70,455 gal XL 60 Q. Foam w/200,240# 20/40 Brady sand. Flowed back. RD & released rig 12/21.  
2/2/01. MIRU Key #18. RD flowback equipment. NU BOP. RIH w/bit & cleaned out fill & drilled out CIBPs @ 4870', 5430', 5660', & 5970'. Cleaned out fill to PBTD @ 7939'. PUH w/2-3/8" tubing and set @ 7882' w/"F" nipple set @ 7849'. ND BOP & NU WH. Pumped off check. RD & released rig 2/8/01. Well commingled.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Patsy Clugston

Title

Sr. Regulatory/Proration Clerk

Date

2/16/01

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD

