

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO. 30-039-26337
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name: San Juan 29-6 Unit 009257
8. Well No. SJ 29-6 Unit #100M
9. Pool name or Wildcat Blanco MV - 72319; Basin DK - 71599

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-104) FOR SUCH
PROPOSALS.)

1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other	2. Name of Operator Phillips Petroleum Company 017654
3. Address of Operator 5525 Highway 64, NBU 3004, Farmington, NM 87401	4. Well Location Unit Letter C : 1164' feet from the North line and 1844' feet from the West line Section 35 Township 29N Range 6W NMPM County Rio Arriba
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 6380' GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: D/O CIBPs & ran tbgs ☐

OTHER:

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

10/3/01 MIRU Key #29. Kill well. ND WH & NU BOP. RIH & cleaned out fill & then D/O CIBP @ 4756'.
Cleaned out to PBTD @ 7756'. COOH. RIH w/2-3/8", 4.7# tubing and set @ 7664' with "F" nipple set @
7657'. ND BOP, NU WH. Pumped off expendable check. Turned over to production. Put back on line as DHC
MV/DK on 10/8/01.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Patsy Clugston TITLE Sr. Regulatory/Proration Clerk DATE 10/12/01

Type or print name Patsy Clugston Telephone No. 505-599-3454

(This space for State use)

ORIGINAL SIGNED BY CHARLIE T. PERRIN

DEPUTY OIL & GAS INSPECTOR, DIST. #1

APPROVED BY _____ TITLE _____ DATE SEP 17 2001

Conditions of approval, if any: