Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED
OMB NO. 1004-0135
Expires: Movember 30, 2000

5. Lease Serial No.

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SUNDRY NOTICES AND REPORTS ON WELLS

	r proposals to drill or to re-enter rm 3160-3 (APD) for such propo		6. If Indian, Allottee or Tribe Name			
CUBUIT IN TRIPLICATE		1007 200L	7. If Unit or CA/Agreement, Name and/or No.			
	Other instructions on reve	rse side.				
1. Type of Well Oil Well X Gas Well Other	San Juan 29-6 Unit 8. Well Name and No.					
2. Name of Operator Phillips Petroleum Company	SJ 29-6 Unit #35M					
3a. Address	9. API Well No.					
5525 Highway 64, NBU 3004, Farmingt	con, NM 87401	hone No. (<i>include area co</i> 505-599-3454	7 30-033-20423			
4. Location of Well (Footage, Sec., T., R., M., or Surve	10. Field and Pool, or Exploratory Area Basin Dakota					
Unit P, 215' FSL & 820' FEL	and Blanco Mesaverde					
Section 15, T29N, R6W	11. County or Parish, State					
12. CHECK APPROPRI	ATE BOX(ES) TO INDICAT	F NATURE OF NOTICE	Rio Arriba, NM E, REPORT, OR OTHER DATA			
TYPE OF SUBMISSION			FACTION			
Notice of Intent						
Notice of Intent	Acidize	Deepen	Production (Start/Resume) Water Shut-Off			
X Subsequent Report	Alter Casing	Fracture Treat	Reclamation Well Integrity			
	Casing Repair	New Construction	Recomplete X Other 7" casing			
Final Abandonment Notice	Change Plans	Plug and Abandon	Temporarily Abandon report			
	Convert to Injection	Plug Back	Water Disposal			
With 8-3/4" bit & drilled ahead t BJ to cement. Pumped lead cement Gilsonite, 1/4#/sx Cello-flake, 6 Pumped tail - 50 sx (70 cf - 12.4 bbls FW. Circ. 10 bbls (56 cf) c cut off casing. NU BOP & manifol	co 3780'. Circ. hole co 3780's (1250 cf - car Bentonite, 10#/sx (compared to surface. P	222.61 bb1 slurn CSE, 3% KCL, 0.4% , 1% CaCl2, 1/4#, lug down @ 0515 b	ry) Type 3 35:65 POZ, 5#/sx % FL-25, 0.02#/sx Static free. %sx Cello-flake, Displaced w/151 hrs. 8/8/00. ND BOP, set slips and			
14. I hereby certify that the foregoing is true and correct		tle				
Name (Printed/Typed)	Patsy Clugston		r. Regulatory/Proration Clerk			
Taton Yuston	7	ate 8/23/00				
THIS SPACE FOR FEDERAL OR STATE OFFICE USE ACCEPTED FOR RECORD						
Approved by		Title	OCT 1 6 2000			
Conditions of approval, if any, are attached. Approval of certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations thereon.	those rights in the subject lease	Office	AHMINGTON FILL OFFICE			