Form 3160-5 (August 1999)

UNITED STATES

DEPARTMENT	OF THE	INTERIOR
BUREAU OF LA	ND MA	NAGEMENT

FORM APPROVED				
ÓMB NO. 1004-0135				
Expires: November 30, 2000				

5. Lease Serial No.

NM	-012671				
6	If Indian	A 11 - 44	20-11	A. 7	

Do not use this form for proposals to drill or to re-enter an				6. If Indian, Allottee or Tribe Name			
abandoned well. Use For	m 3160-3 (APD) for such pro س	posals					
SUBMIT IN TRIPLICATE -	Other instructions on re	W2.44 6. >/		7. If Unit or Ca	A/Agreement, Name and/or No		
1. Type of Well Oil Well X Gas Well Other		SEP 2000		San Juan 2 8. Well Name			
2. Name of Operator Phillips Petroleum Company		M. GORE DAY	1	SJ 29-6 Un			
3a. Address	У. Взр.	Phone No. (include a	a code)	9. API Well N 30-039-264			
5525 Highway 64, NBU 3004, Farmingt		505-599-3 45 4		10. Field and I	Pool, or Exploratory Area		
 Location of Well (Footage, Sec., T., R., M., or Survey Unit 0, 10' FSL & 1440' FEL 	y Description)	Cial ball		Basin Dako Blanco Mes			
Section 25, T29N, R6W				11. County or			
				IRio Arriba			
12. CHECK APPROPRIA	ATE BOX(ES) TO INDIC	ATE NATURE OF NOT	ICE, REPORT	, OR OTHER DA	ATA		
TYPE OF SUBMISSION		TYPE	OF ACTION				
Notice of Intent	Acidize	Deepen	Production	n (Start/Resume)	Water Shut-Off		
[V] s.t	Alter Casing	Fracture Treat	Reclamation	on	Well Integrity		
X Subsequent Report	Casing Repair	New Construction	Recomple	te	X Other		
Final Abandonment Notice	Change Plans	Plug and Abandon		ily Abandon	NTL-FRA-90-1		
	Convert to Injection	Plug Back	Water Dis	sposal			
Description of cement job to fulfill require including the Ojo Alamo Formation, as per Date: 7/8/00 Time Started: 1430 Hole: 8-3/4" Casing Size: 7", 20 Turbo Centralizers at 2844', 2801', Spring Type Centralizers 3830', 379 Mud Flush 10 bbls, Spacer 40 FW less Stage 1: Lead Slurry: 465 sx (1106cf - 1/4#/sx Cello-flake, 6% Bentonite, 10#/sx Cell	ements for protection of the NTL-FRA-90-1. hrs Time Completed From the Complete Case Case Case Case Case Case Case Cas	npleted: 1600 hrs ing Set 384 3579' 3492' 30 35:65 POZ, 5#/sx G -25, 0.02#/sx Static 1/4#/sx Cello-flake,	1'_ft. 12', ilsonite, Free resh water.				
14. I hereby certify that the foregoing is true and correct Name (Printed Pyped)	0.4	Title	C. Damila	ton. (December	hian Clark		
Vita Class	Patsy Clugston	Date 7/	<u>Sr. кедита</u> 14/00	atory/Prora	LIGHT CIELK		
THIS SPACE FOR FEDERAL OR STATE OFFICE USE							
Approved by	3 STACE FOR FEDER	Title		D	atc		
Conditions of approval, if any, are attached. Approval of certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations thereore	those rights in the subject		ACCE	PTF11 FOR	RECON		
Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section States any false, fictitious or fraudulent statements or represent		r any person knowingly a its jurisdiction.	nd willfully to a	FP 2 7	rtment or agency of the Unit		
							