Submit 3 Copies To Appropriate District	ict State of New Mexico							Form C-1	03	
Office District I							Revise	d March 25, 19	99	
1625 N. French Dr., Hobbs, NM 87240					WELL API NO. 30-039-26704					
District II 811 South First, Artesia, NM 87210	OIL CONSERVATION DIVISION				5. Indicate Type of Lease					
District III	1220 South St. Francis Dr.				STATE X FEE					
1000 Rio Brazos Rd., Aztec, NM 87410 District IV										
1220 S. St. Francis Dr., Santa Fe, NM 87505					6. State Oil & Gas Lease No.					
SUNDRY NOTIC (DO NOT USE THIS FORM FOR PROPO DIFFERENT RESERVOIR. USE "APPLIC PROPOSALS.)	ES AND REPORTS ON DSALS TO DRILL OR TO DEE CATION FOR PERMIT" (FORM	EPEN O	R PLUG B	ACK TO A* CHAP	7. Lease N	ame or Ur	nit Agree	ment Name:		
1. Type of Well: Oil Well Gas Well X Other						⁴ San Juan 29-6 Unit 009257				
2. Name of Operator					8. Well No.					
Phillips Petroleum Company	•					SJ 29-6 Unit #15C				
3. Address of Operator					9. Pool name or Wildcat					
5525 Highway 64, NBU 3004, F 4. Well Location	armington, NM 87401			<u> </u>	Blanco Me	<u>saverde</u>	7231	9	-	
Unit Letter M:	1200' feet from the	Sou	<u>th</u> 1:	ine and	246'	feet from	the	Vestlir	ne	
Section 2	Township 29)N]	Range	6W	NMPM		County	Rio Arrib	a	
	10. Elevation (Show wh		D <i>R, RKB,</i> 8' GL	RT, GR, etc	c.)					
11 Check A	Appropriate Box to Ind	-		of Notice.	Report, or	r Other I)ata			
NOTICE OF INTE	• • •	210010	1 (arai o		SEQUEN			: .		
PERFORM REMEDIAL WORK	PLUG AND ABANDON		REMEDIA	AL WORK	OLGOLII			NG CASING		
TEMPORARILY ABANDON	CHANGE PLANS		COMME	NCE DRILLI	NG OPNS.		PLUG A	ND TNAMO		
PULL OR ALTER CASING	MULTIPLE COMPLETION		CASING CEMENT	TEST AND JOB						
OTHER:			OTHER:	D/O CIBP	between Le	ewis Shal	e & MV		<u> </u>	
12. Describe Proposed or Complete of starting any proposed work). or recompilation.									_	
3/28/02 MIRU Key #40. Set BPV. ND WH & NU BOP. PT-OK. RIH w/mill & D/O CIBP @ 5150'. C/O to 5860' PBTD. Circ. hole. COOH. RIH w/2-3/8", 4.7# tubing and set @ 5690' with "F" nipple set @ 5682'. ND BOP, NU WH. Pumped off expendable check. RD & released rig 4/2/02.										
I hereby certify, that the information above	is true and complete to the h	vest of n	ny knowled	lge and helief					_	
Thereby certify that the information above	Is the and complete to the b	wat UI II								
SIGNATURE # alsy (lugston	_TITL	E Sr. Re	egulatory/	Proration	Clerk D	ATE	4/11/02		
Type or print name Pat	sy Clugston					Telephone		05-599-3454	_	
(This space for Sough)	STEVEN NEVERS		PEPETY	GEL & SAS	(黑紫色 花花素)	\$17 €. ¥7	APR	15 2002	2	
APPROVED BY		_ TITI	L e			DA	ΓĘ		<u>-</u>	