District I 1625 N. French Dr., Hobbs, NM 88240

District II 811 South First, Artesia, NM 88210

District III

District IV

1000 Rio Brazos Rd., Aztec, NM 87410

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State of New Mexico Energy, Minerals & Natural Resources

| / | | Form C-104 | |
|--------|------|---------------|---|
| Revise | ed M | arch 25, 1999 | 1 |

| L CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 | Submit to Appropriate District Office 5 Copies |
|---|--|
| , | ☐ AMENDED REPORT |

| 2040 South Pachec | o, Santa Fe, | NM 87505 | | | | | | | | | 711111111 | DED INLI OILI | |
|--|-------------------------------------|----------------------------|-----------------------------|--------------------|------------|-----------------------------------|-------------|--|------------------------------------|------------------------|--------------------------|---------------------|--|
| [. | REQ | UEST F | OR ALL | OWABLE | E AN | D AU | THORI | ZATIO | ON TO T | RANSI | PORT | | |
| | | • | erator name ai | nd Address | | | | | | ² OGRID | Number | | |
| Phillips Petroleum Company | | | | | | | 017654 | | | | | | |
| 5525 Hwy. 64 | | | | | | | | | | ³ Reason fo | - | de | |
| | Farmington, NM 87401 | | | | | | ıme | | | | <u>NW 6 F</u> | Pool Code | |
| | | | | | | | | | | | | | |
| 30-0 | 39-2670 | 5 | | | Property 1 | | | - | 72319 | | | | |
| | roperty Code | | | | | | | _ | | 9 Well Number | | | |
| 10 | 009257 | Location | | | San | Juan 29 | 9-6 UNII | <u>. </u> | | 15B | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet fr | om the | North/Sc | outh Line | Feet from th | e Fast | /West line | County | |
| D | 2 | 29N | 6W | | | 746' | North | | 261' | | | Rio Arriba | |
| | · - | Hole Lo | | <u> </u> | <i></i> | 40 | I NOT CII | | 201 1 | | <u>Mest Rio Arriba</u> | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet fr | om the | North/So | outh Line | Feet from th | ie East | /West line | County | |
| D | | | | | | | | | | | | • | |
| 12 Lse Code | 13 Produci | ng Method Co | ode 14 Gas | Connection Date | 15 | C-129 Per | mit Numbe | er 1 | 6 C-129 Effe | ctive Date | 17 C-1 | 129 Expiration Date | |
| <u> </u> | <u> </u> | F | | SI | | | | | | | | | |
| III. Oil and | Gas Tr | | | | | | | | | | | | |
| 18 Transporter OGRID | | | nnsporter Nam nd Address | ne | | 20 POD | | 21 O/G | POD ULSTR Location and Description | | | | |
| 009018 | Giai | nt Refini | na Co. | ··· | | | <u> </u> | | | | | | |
| 009010 | | 4 Hwy 64 | | | 28 | 289 | | 0 | | | | | |
| \$ • 00 · | Fari | mington. | NM 87401 | | | | | | | | | | |
| 025244 | - 1 | liams | | | 2.8 | 3289 | <u>n 2</u> | G | | مي بمير | 1710 | | |
| | | 0 S. Balt sa, OK 7 | | | | | | | , | 3/16/15/10 | 11 18 19 | | |
| | iui | 5a, UK / | 4113 | | | | | | | · /// | | | |
| | | | | | | | | | | R | N 2001 | <u></u> | |
| Sec. of | | | | | | | | | 16.811 | Q (q | | F | |
| | | | | | | | | | [00 | C/37 | | | |
| | | | | | | | | | Je s | 2 | | | |
| IV. Produc | ed Wate | er | | | | | | | | V. (2) | | N. C. | |
| ²³ POD | | | | | 24 | POD ULS | TR Location | on and Des | cription | 7-4.2 | | | |
| | <u>8903</u> | } | | | | | | _ | | | | | |
| V. Well Co | | | | | | | | | | | | | |
| 25 Spud Dat | | | dy Date | 27 7 | _ | | 28 PB | - | - e | erforations | 30 | DHC, MC | |
| 5/5/0 | le Size | 6/ | 7/01 32 Casin | g & Tubing Size | 9919 | | | 33 Depth Set 5207- | | | 34 Sacks Cement | | |
| | | | | | | | | | | | | | |
| | -1/4" | | 9-5/8 | <u>". 32.3# H-</u> | 40 | | ; | 338' | 220 sx | | | | |
| 8- | -3/4" | | 7" | . 20# J-55 | | | 3 | 1095 | 490_sx | | | | |
| 6-1/4" 4-1/2". 11.6# I- | | | | 80 | | 5 | 936' | 230 sx | | | | | |
| · | | | | none yet | | | | | <u> </u> | | | | |
| VI. Well To | est Data | | nni Date | 37 Test Date | | 38 | Fact Langt | h [| 39 Tbg. Pr | | T 40 | Coa Processino | |
| Date New C | Oil 36 Gas Delivery Date 37 Test Da | | • | 38 Test Length | | | or rog. Pr | essure | ⁴⁰ Csg. Pressure | | | | |
| 41 Choke Size | | SI 6/6/01 42 Oil 43 Water | | · | 1 hr | | | ⁴⁵ AOF | | 120 psi | | | |
| " Choke Size | | - 011 | | " Walei | | | T Gas | | ~ AUF | | 46 Test Method | | |
| 1/2" 47 I hereby certify | that the sule | | `F | 3 bwpd | | | 51 mcfd | 1 | ····· | ····· | <u> </u> | pitot | |
| complied with and best of my knowle | that the info | ormation give | | | | | OI | L CON | SERVA | LION DI | [VISIO] | N | |
| Signature: | dge and ten |) | 7/ | | A | Approved b | y: One | MAL SIG | NED BY CH | APILIE T. P | | | |
| Printed name: | iar | uy (| wy | / | - . | Title: | | | | | | | |
| Patsy Clugston | | | | | | OCPUTY OIL & GAS INSPECTOR, DIST. | | | | | | | |
| Title: | | | | | ∏ Ā | Approval Date: JUN 1 9 2001 | | | | | | | |
| Sr. Regulatory/Proration Clerk Date: 6/15/01 Phone: 505-599-3454 | | | | | | | | 00 | 11 9 | UUI | | | |
| 48 If this is a cha | | ator fill in the | | | he previ | OUS Operate | | | | | | | |
| ii uno io a viid | pe or open | ator the in the | JUMP HUIII | oer und name of t | ne brevi | - | | | 8-19- | |) - | - / | |
| | | | | | | 1 M E | .at 1161 | .J | J - 1 1 - | <u>~_`</u> | gn | 169 | |
| Previous Operator Signature Pr | | | | | | Printed Name Title | | | | | Date | | |