		, E C 102
Submit 3 Copies To Appropriate District	State of New Mexico	Form C-103 Revised March 25, 1999
Office District I	Energy, Minerals and Natural Resources	WELL API NO.
1625 N. French Dr., Hobbs, NM 87240 District II	OIL CONSERVATION DIVISION	30-039-26705
811 South First, Artesia, NM 87210	2040 South Pacheco	5. Indicate Type of Lease
District III 1000 Rio Brazos Rd., Aztec, NM 87410	Santa Fe, NM 87505	STATE X FEE
District IV 2040 South Pacheco, Santa Fe, NM 87505	Summary 1 12.2 0 / 0 00	6. State Oil & Gas Lease No. E-289-52
CUNDRY NOTIC	CES AND REPORTS ON WELLS	7. Lease Name or Unit Agreement Name:
LOO NOT USE THIS FORM FOR PROPE	OSALS TO DRILL OR TO DEEPEN OF THUS TASK TO A CATION FOR PERMIT" (FORM OR NIFOR SUCH	7. Lease Ivalie of Olite Agreement Ivalie.
1. Type of Well: Oil Well Gas Well	Other SEP 2001	San Juan 29-6 Unit 009257
2. Name of Operator	RECEIVED	8. Well No.
Phillips Petroleum Company	017654 OLCON. DIV	SJ 29-6 Unit #15B
3. Address of Operator	(0)	9. Pool name or Wildcat Blanco Mesaverde 72319
5525 Highway 64, NBU 3004, I	armington, NM 8/401	Blanco resaver de /2319
	S. T. E. Carlot	OCT
Unit Letter:	746feet from theNorth line and	261 feet from the West line
Section 2	Township 29N Range 6W	NMPM County Rio Arriba
	10. Elevation (Show whether DR, RKB, RT, GR, et 6408' GL	tc.)
11 Check	Appropriate Box to Indicate Nature of Notice,	Report, or Other Data
NOTICE OF INT		SSEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	☐ ALTERING CASING ☐
TEMPORARILY ABANDON	CHANGE PLANS COMMENCE DRILL	.ING OPNS. DPLUG AND ABANDONMENT
PULL OR ALTER CASING	MULTIPLE CASING TEST AND CEMENT JOB	
OTHER:	OTHER: Ran tubi	ng after flow test
12. Describe Proposed or Complet of starting any proposed work). or recompilation.	ed Operations (Clearly state all pertinent details, and g SEE RULE 1103. For Multiple Completions: Attack	give pertinent dates, including estimated date h wellbore diagram of proposed completion
w/40 bbls clay stabilized landed tubing @ 5681' with	Ran BPV in tuibng. MIRU Key Energy #29. I water. RIH w/2-3/8", 4.7# tubing and tagg th "F" nipple set @ 5673'. ND BOP, NU WH. urned back over to production.	ed PBTD @ 5849' (no fill). PU &
I hereby certify that the information above	e is true and complete to the best of my knowledge and beli	eı.

Type or print name Patsy Clugston Telephone No. 505-599-3454

(This space for State use)

APPROVED BY
Conditions of approval, if any:

TITLE

TITLE

Telephone No. 505-599-3454

TITLE

TITLE

TITLE

SIGNATURE

_ TITLE_Sr. Regulatory/Proration Clerk_DATE.