

P

30-039-23883

10-4-85

F. loc. 1450/S; 900/E

Casing S. @ W S. Int. @ W S. Pr. @ W S. T. ID Cu. ft. PB

Comp. @ W S. T. ID Cu. ft. PB

I.P. BO/D MCF/D After Hrs. SICP PSI After Days GOR Grav. 1st Del. Gas 1st Del. Oil

| TOPS            |             | Well Log     | TEST DATA |    |   |    |    |   |  | Ref. No. |  |
|-----------------|-------------|--------------|-----------|----|---|----|----|---|--|----------|--|
| BO/D            | MCF/D After | Well Log     | Sched.    | PC | Q | PW | PD | D |  |          |  |
| Ojo Alamo       |             | Plot X       |           |    |   |    |    |   |  |          |  |
| Kirtland        |             | Electric Log |           |    |   |    |    |   |  |          |  |
| Fruitland       |             | C-104        |           |    |   |    |    |   |  |          |  |
| Pictured Cliffs |             | Ditr         |           |    |   |    |    |   |  |          |  |
| Chacra          |             | Ditr         |           |    |   |    |    |   |  |          |  |
| Cliff House     |             |              |           |    |   |    |    |   |  |          |  |
| Menefee         |             |              |           |    |   |    |    |   |  |          |  |
| Point Lookout   |             |              |           |    |   |    |    |   |  |          |  |
| Mancos          |             |              |           |    |   |    |    |   |  |          |  |
| Gallup          |             |              |           |    |   |    |    |   |  |          |  |
| Greenhorn       |             |              |           |    |   |    |    |   |  |          |  |
| Dakota          |             |              |           |    |   |    |    |   |  |          |  |
| Enfredo         |             |              |           |    |   |    |    |   |  |          |  |
|                 |             | Acres E/320  |           |    |   |    |    |   |  |          |  |

Blanco MV Co. RA S 10 T 29N R 7W U I Oper. EPNG Co.

SJ 29-7 Unit

No. 63A

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

**OIL CONSERVATION DIVISION**  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |
| 7. Unit Agreement Name         |                                         |
| San Juan 29-7 Unit             |                                         |
| 8. Farm or Lease Name          |                                         |
| San Juan 29-7 Unit             |                                         |
| 9. Well No.                    |                                         |
| 63A                            |                                         |
| 10. Field and Pool, or wildcat |                                         |
| Blanco Mesaverde               |                                         |
| 12. County                     |                                         |
| Rio Arriba                     |                                         |

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT - (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                           |                                              |                                |
|-------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------|
| OIL WELL <input type="checkbox"/>                                                         | GAS WELL <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/> |
| 1. Name of Operator                                                                       |                                              |                                |
| Meridian Oil, Inc.                                                                        |                                              |                                |
| 2. Address of Operator                                                                    |                                              |                                |
| P.O. Box 4289, Farmington, New Mexico 87499                                               |                                              |                                |
| 3. Location of well                                                                       |                                              |                                |
| UNIT LETTER <u>I</u> <u>1450</u> FEET FROM THE <u>South</u> LINE AND <u>900</u> FEET FROM |                                              |                                |
| THE <u>East</u> LINE, SECTION <u>10</u> TOWNSHIP <u>29N</u> RANGE <u>7W</u> NMPM.         |                                              |                                |

|                                               |
|-----------------------------------------------|
| 15. Elevation (Show whether DF, RT, GR, etc.) |
| 6297'GL                                       |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

|                         |                       |
|-------------------------|-----------------------|
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
|-------------------------|-----------------------|

|                                                |                                                         |                                                      |                                               |
|------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>               | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                   | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <u>Cancel</u> <input checked="" type="checkbox"/> | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

IT IS REQUESTED THIS "PERMIT TO DRILL" BE CANCELLED.

**ABANDONED LOCATION**

**RECEIVED**  
AUG 12 1988  
OIL CON. DIV.  
TEST 2

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                           |                                 |                     |
|---------------------------|---------------------------------|---------------------|
| SIGNED <u>[Signature]</u> | TITLE <u>Regulatory Affairs</u> | DATE <u>8-11-88</u> |
|---------------------------|---------------------------------|---------------------|

|                                                       |                                  |                         |
|-------------------------------------------------------|----------------------------------|-------------------------|
| APPROVED BY <u>Original Signed by FRANK I. CHAVEZ</u> | TITLE <u>SUPERVISOR DISTRICT</u> | DATE <u>AUG 12 1988</u> |
| CONDITIONS OF APPROVAL, IF ANY:                       |                                  |                         |