

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1850' FNL, 1100' FWL, Sec. 23, T-29-N, R-7-W, NMPM

E-

5. Lease Number
SF-078399
6. If Indian, All. or
Tribe Name
7. Unit Agreement Name

San Juan 29-7 Unit
8. Well Name & Number
San Juan 29-7 U #67A
9. API Well No.
30-039-25644
10. Field and Pool
Blanco MV/Basin DK
11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent	☐ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☒ Other - Spud	

13. Describe Proposed or Completed Operations

5-26-97 MIRU. Spud well @ 2:00 p.m. 5-26-97. Drill to 242'. Circ hole clean. TOOH. TIH w/5 jts 9 5/8" 32.3# J-55 ST&C csg, set @ 237'. Cmt'd w/180 sx Class "G" neat cmt w/3% calcium chloride, 0.25 pps Cellophane (207 cu.ft.). Circ 17 bbl cmt to surface. WOC. NU BOP. PT BOP & csg to 600 psi/30 min, OK.

5-27-97 Drilling ahead.

5-28-97 Drill to intermediate TD @ 3366'. Circ hole clean. TOOH.

5-29-97 TIH, log well. TOOH. TIH w/82 jts 7" 20# J-55 ST&C csg, set @ 3363'. Cmt'd w/267 sx Class "B" neat cmt 3% Econolite, 0.5 pps Flocele, 10 pps Gilsonite (769 cu.ft.). Tailed w/90 sx Class "B" 50/50 poz w/2% gel, 2% calcium chloride, 0.5 pps Flocele, 10 pps Gilsonite (110 cu.ft.). Circ 20 bbl cmt to surface. WOC. PT csg to 1500 psi/30 min, OK.

5-30-97 Drilling ahead.

14. I hereby certify that the foregoing is true and correct.

Signed *David Shadruid* Title Regulatory Administrator Date 6/4/97

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

JUN 09 1997

FARMINGTON DISTRICT OFFICE