

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division

Sundry Notices and Reports on Wells

1. Type of Well

GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1550' FSL, 2020' FEL, Sec. 16, T-29-N, R-7-W, NMPM, Rio Arriba County

API # (assigned by OCD)

30-039-25926

5. Lease Number

6. State Oil & Gas Lease #

B-10037-58

7. Lease Name/Unit Name

San Juan 29-7 Unit

8. Well No.

91B

9. Pool Name or Wildcat

Blanco Mesaverde

10. Elevation:

Type of Submission

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment

Type of Action

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other - Pay add

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut off

☐ Conversion to Injection

13. Describe Proposed or Completed Operations

- 6-6-00 MIRU. ND WH. NU BOP. TOOH w/174 jts 2 3/8" tbgs. TIH w/CIBP, set @ 4590'. Circ hole clean w/150 bbl 2% KCl wtr.
- 6-7-00 PT csg & CIBP to 3000 psi, OK. Pump 15 bbl 10% acetic acid @ 3637-4580'. TOOH. TIH, ran CNL-CCL-GR @ 3200-4580'. TOOH.
- 6-8-00 TIH, perf Lewis w/1 SPF @ 3890-3900', 3916-3926', 4020-4030', 4058-4068', 4085-4095', 4142-4152', 4208-4218', 4252-4262', 4330-4340', 4390-4400', 4419-4429', 4472-4482' w/0.3" diameter holes.
- 6-9-00 Break down Lewis perfs w/25 bbl 10% acetic acid. Displaced w/136 bbl 2% KCl wtr. Frac Lewis w/514 bbl 20# linear gel, 953,212 SCF N2, 154,000# 20/40 Arizona sd. CO after frac.
- 6-10-00 Blow well & CO.
- 6-11-00 Blow well & CO. ND BOP. NU WH. RD. Rig released.
- 6-13-00 MIRU. ND WH. NU BOP. TIH w/3 7/8" mill to 4413'. Blow well & CO.
- 6-14-00 Blow well & CO. Mill out CIBP @ 4590'. TIH, blow well & CO.
- 6-15-00 Blow well & CO. TOOH. TIH w/178 jts 2 3/8" 4.7# J-55 EUE tbgs, landed @ 5420'. ND BOP. NU WH. RD. Rig released.

SIGNATURE

Regulatory Supervisor June 19, 2000

no
(This space for State Use)

SUPERVISOR DISTRICT # 3

Approved by Original Signed by FRANK T. CHAVEZ Title Date JUN 20 2000