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| (Feb. 1951) |  |  |  |  |
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(SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office | Santa Fe |
|-------------|----------|
| Lease No    | 078049   |
| <b></b>     | Hughes   |

|                |   |                     | CAL SURVEY  |
|----------------|---|---------------------|---|
|                | GEOL  | ogic                |   |
| <u> </u>       | SUNDRY NOTICES A  | <b>AN</b> I         | D REPORTS ON WELLS  |
| NOTICE OF IN   | ITENTION TO DRILL   | x                   | SUBSEQUENT REPORT OF WATER SHUT-OFF   |
| 1              | ITENTION TO CHANGE PLANS  |                     | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING  |
| NOTICE OF I    | ITENTION TO TEST WATER SHUT-OFF                                   | -                   | SUBSEQUENT REPORT OF ALTERING CASING  |
| NOTICE OF I    | ITENTION TO RE-DRILL OR REPAIR WELL                               | -                   | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR  |
| NOTICE OF I    | TENTION TO SHOOT OR ACIDIZE                                       | -                   | SUBSEQUENT REPORT OF ABANDONMENT  |
|                | ITENTION TO PULL OR ALTER CASING                                  | 1                   | SUPPLEMENTARY WELL HISTORY  |
| NOTICE OF I    | ITENTION TO ABANDON WELL  | -                   |   |
|                | (INDICATE ABOVE BY CHECK MAR                                      | RK NAT              | TURE OF REPORT, NOTICE, OR OTHER DATA)  |
|                |   |                     | April 10 , 19.53  |
|                |   |                     | $\left\{\begin{array}{c} N \\ S \end{array}\right\}$ line and 790 ft. from $\left\{\begin{array}{c} E \\ S \end{array}\right\}$ line of sec. 28 |
| NE Sect        | Lon 28 29N<br>c. and Sec. No.) (Twp.)                             | 8                   | N. M. P. M.   |
|                | c. and Sec. No.) (Twp.)   | (Ltai               | New Verico  |
| Blanco         | (Field) San Jua<br>(Count   | y or Su             | New Mexico (State or Territory)   |
| The elevat     | ion of the derrick floor above sea l                              | evel                | is 6397 ft.   |
|                |   |                     | OF WORK   |
| (State names o | f and expected depths to objective sands; show ing points, and al | sizes, v<br>Il othe | weights,'and lengths of proposed casings; indicate mudding jobs, cement-<br>r important proposed work)  |
| dril           | ling the pay with gas circui                                      | lati                | Rotary tools through the Mesaverde,<br>ion, and to shoot the entire Mesaverde<br>per foot. Total Depth 5415.                                    |
| Casi           | ng Program:   |                     | •   |
|                | 9-5/8" at 160' with 125 sa 7" at 4555' with 300 s                 |                     | of regular cement circulated to surface of regular cement.  |
|                | -   |                     | is dedicated to this well.  |
| I understa     | nd that this plan of work must receive approval                   | l in wr             | iting by the Geological Survey before operations may be commenced. 53   |
| Company        | EL PASO NATURAL GAS COMPAN  | Y                   | OIL COF COM.  |
| Address        | BOX 997   |                     | DIST. 3   |
|                | FARMINGTON, NEW MEXICO  | <b>-</b>            | Ву  |
|                |   |                     | Title PETROLEUM ENGINEER.   |

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## OIL CONSERVATION COMMISSION

|     |                           |                  |            | Date        | breh 17, 1954  | -           |
|-----|---------------------------|------------------|------------|-------------|--|-------------|
| R.  | Page Madural              | Gela Culliversii | Hughes     |             | 5-A  |             |
|     | Operator                  |                  | Lease      |             | Well No.   | <del></del> |
| Nto | ime of Produc             | ing Formati      | Mose Verde | Pool        | Bianco   |             |
| Ма  | ime of Produc             | ing rorman       | OIL        | 1 001       |  |             |
|     | A . D. At                 |                  | 320        |             |  |             |
|     | . Acres Dedicate land sta |                  |            | Federal     |  |             |
|     | SECTION                   | 28               | _TOWNSHIP  | <b>2</b> 58 | _RANGE   |             |
|     |                           |                  |            |             |  |             |
|     |                           |                  |            |             |  |             |
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|     |                           |                  |            | :           |  | de constant |
|     |                           |                  | Sec. 19    |             |  |             |
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I hereby certify that the information given above is true and complete to the best of my knowledge.

Name ORIGINAL SIGNED SCHOEL SCHULEMAN
Position
Representing E. Paso Natural Gos Co.
Address Farmington, New Mexico

| OIL CONSER  | RVATION COMMISSION |
|---|--------------------|
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