Form 3160-5 (August 1999)

UNITED STATES DEPARIMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

| | BUREAU OF LAND MANAGEMENT | | | | | Expires: November 30, 2000 | | |
|---|--|--|--|---|---|----------------------------|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | 5. Lease Serial No. NMSF078596A | | | |
| | | | | | 6. If Indian, Allottee or Tribe Name | | | |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | | |
| 1. Type of Well | | | | | 8. Well Name and No. FLORANCE 30 | | | |
| Oil Well Gas Well Other | | | | | i | | | |
| 2. Name of Operator Contact: BP AMERICA PRODUCTION CO | | MARY CORLEY E-Mail: corleyml@bp.com | | | 9. API Well No. 30-045-08638-00-D1 | | | |
| 3a. Address P. O. BOX 3092 HOUSTON, TX 77253 | | 3b. Phone No. (include area code) Ph: 281.366.4491 Fx: 281.366.0700 | | | 10. Field and Pool, or Exploratory BLANCO | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | 11. County or Parish, and State | | | | | |
| Sec 1 T29N R8W SWSW 0870FSL 0830FWL 36.74905 N Lat, 107.63298 W Lon | | | SAN JUAN COUNTY, NM | | | | | |
| 12. CHECK AP | PROPRIATE BOX(ES) To | O INDICATE N | NATURE O | F NOTICE, R | EPORT, OR OTHE | R DATA | | |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | OF ACTION | | | | |
| | Acidize | ☐ Acidize ☐ Deepen | | ☐ Produc | tion (Start/Resume) | ☐ Water Shut-Off | | |
| □ Notice of Intent | Alter Casing | Fractu | | ☐ Reclam | | ☐ Well Integrity | | |
| Subsequent Report | ···basaviant Damant — | | Construction | ☐ Recom | | Other | | |
| ☐ Final Abandonment Notice | Change Plans | | | | arily Abandon | - | | |
| _ | Convert to Injection | <u> </u> | | _ | Water Disposal | | | |
| 10/18/2002 MIRUSU Blow tag @ 7239'. TIH w/CMT ret retainer & set @ 6130'. RU & 4750'. RU & pump 13.5 cu fi @ 4478'. Circ well w/2% Kcl 10/24/2002 RDMOSU Pri | ainer & set @ 7239'. RU & & pump 13.5 cu ft CMT on t CMT on top. TOC @ 460(L & PKRt fluid. ND BOP. Nt | pumped 13.5 o top. TOC @ 59 0'. Press test to JWH. | u ft CMT, T0 53', TIH w/C | DC @ 7089'. 1 MT retainer & | TH w/CMT set @ | | | |
| | is true ar d correct. | #15616 verified b | y the BLM W | ell Information | System | 7. 2 | | |
| 14. Thereby certify that the foregoing | Electronic Submission | | CO sent to | ha Earminata | | | | |
| 14. Thereby certify that the foregoing | Electronic Submission For BP AMERIC Committed to AFMSS for pro | | | | | | | |
| | For BP AMERICA Committed to AFMSS for pro | ocessing by Sev | e Mason on | 10/30/2002 (03 | | | | |
| Name(Printed/Typed) MARY C | For BP AMERICA Committed to AFMSS for pro | ocessing by S ev | e Mason on | 10/30/2002 (03 IORIZED REF | SXM0088SE) | | | |
| Name(Printed/Typed) MARY C | For BP AMERICA Committed to AFMSS for pro | ocessing by Sev | re Mason on Title AUTH Date 10/30 | 10/30/2002 (03: IORIZED REF /2002 | SXM0088SE) Presentative | | | |
| Name(Printed/Typed) MARY C | For BP AMERIC. Committed to AFMSS for precional contents of the contents of th | OCESSING by Several Control of the C | re Mason on Title AUTH Date 10/30 OR STATI | 10/30/2002 (03: IORIZED REF /2002 | SXM0088SE) PRESENTATIVE | Date 10/30/2002 | | |