				. /
form 9-331 May 1963)	UNITED STATES DEPARTMENT OF THE INTERIOR SUBMIT IN TRIPLICATE* (Other instructions on reverse side)			Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.
		GEOLOGICAL SURVEY	SF-078487 6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
Sl (Do not use	UNDRY NO	TICES AND REPORT posals to drill or to deepen or posals to for permit—" for su	S ON WELLS llug back to a different reservoir. ach proposals.)	O. IF INDIAN, ALBORIDE ON ALIGN
I. OIL [] GAS	S TYY			7. UNIT AGREEMENT NAME
WELL WE	EE			8. FARM OR LEASE NAME
Aztec Oil & Gas Company 3. ADDRESS OF OPERATOR				Hill 9. WELL NO.
		rmington, New Mexi	co 87401	#1-A
P. O. Dra	Wer 5/U, ra	10. FIELD AND POOL, OR WILDCAT		
LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1710' FNL & 1730' FWL				Blanco Mesaverde
At surface		L	11. SEC., T., R., M., OR BLK. AND SCRVEY OR AREA	
	50	ction 4-29N-8W		
		15. ELEVATIONS (Show wheth	har DE PT CR etc.)	Section 4-29N-8W 12. COUNTY OR PARISH 13. STATE
14. PERMIT NO.		15. ELEVATIONS (Show when		San Juan New Mexico
			ate Nature of Notice, Report, or (Other Data
16.				CENT REPORT OF:
	NOTICE OF INT	ENTION TO:		
TEST WATER SE	HUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL ALTERING CASING
FRACTURE TREA	т	MULTIPLE COMPLETE	FRACTURE TREATMENT	ABANDONMENT*
SHOOT OR ACID	IZE	ABANDON*	SHOOTING OR ACIDIZING	CASING REPORT X
REPAIR WELL		CHANGE PLANS	(Other) (Note: Report result	s of multiple completion on Well
(Other)				pletion Report and Log form.) 5, including estimated date of starting any cal depths for all markers and zones perti-
proposed wor nent to this w	k. If well is directions.) *	gionally diffied, give busharade		
	36# Casing	, Set At 299'.	. Drilled To TD 305'. Ra	
11-9-75	Cemented W. Surface.	ith 300 Sacks Of C	lass "A" & 2% Chloride.	Cement Circulated To
			NOV 1 2 1975 U. S. CECLOGICAL SURVEY	NOV 13 1975 OIL COM. COM.
18. I herety certif	y that the foregoin	g is true and correct	District Superintende	(1)31 3

TITLE ___

DATE ___

(This space for Federal or State office use)