Form Approved.
Budget Bureau No. 42-R1424

LIMITED CTATES	Budget Bureau No. 42-R1424
UNITED STATES	5. LEASE
DEPARTMENT OF THE INTERIOR	SF-078414
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)	7. UNIT AGREEMENT NAME
reservoir, use runit 5+331+6 for such propusais.)	8. FARM OR LEASE NAME
1. oil gas 🕅 other	Day 9. WELL NO.
2. NAME OF OPERATOR	5
Tenneco Oil Company	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR	Basin Dakota
720 S. Colo. Blvd., Denver, CO 80222	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA
below.) 990'FSL, 990'FEL AT SURFACE:	Sec. 18; T29N; R8W
AT TOP PROD. INTERVAL:	12. COUNTY OR PARISH 13. STATE
AT TOTAL DEPTH:	San Juan New Mexico  14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE.	14. API NO.
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
	- 6465 GL
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	ED 1
FRACTURE TREAT  SHOOT OR ACIDIZE	
REPAIR WELL TO THE TENT OF THE PROPERTY OF THE PAIR WELL	
PULL OR ALTER CASING	SURVEY charge on Form 9-330.)
= = = = = = = = = = = = = = = = = = = =	N. M.
CHANGE ZONES	
(other) Status Report: Drilling	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is dimeasured and true vertical depths for all markers and zones pertinen 2/8-2/20/80	rectionally drilled give subsurface locations and
Spudded 13 3/4" hole 4:00 PM 2/8/80. Ran 5 j 230. Cmt. w/225 sxs regular w/3% CACL2. Circ	
8 3/4" and drilled to 3705'. Ran & set 91 jt	
of BJ Lite and 1/4#/sk Flocele. Tail w/150 s	
to surface. On 2/19, ran 15 jts of 4 1/2", 1	
and set $@$ 7650. TOL: 3528: Cmt w/475 sxs of 50/50 Pozmix and $4\%$ gel. Circ. to	
surface PD. Released rig 11:00PM 2/18/80. WOCU.	
	/ KL Libert
	FEB 29 1980
	LEB & OW.
	FEB 29 COM.
Subsurface Safety Valve: Manu. and Type	OIL CON. 3 Set @ DIST. 3
18. I hereby certify that the foregoing is true and correct	
Marin Commission	sor 2/22/80
	ACOUNTER COD ECONOR
(This space for Federal or State office	MUUEL LED LOU MEDUNU
APPROVED BY TITLE TOTAL CONDITIONS OF APPROVAL, IF ANY:	DATE
SCHOOLING OF AFFRICANT, IF ANT.	· FEB 28:1980

\*See Instructions on Reverse Side

FARMINGTON DISTRICT