∵rm 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

	, , , , , , , , , , , , , , , , , , ,	5. Lease Designation and Serial No.
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR FERMIT - " for such proposals		sf-079938 6. If Indian, Allottee or Tribe Name
1. Type of Well Oil Well Gas Well Other		8, Well Name and No.
2. Name of Cperator	Attention:	Thighes TB HUGHES LS
Amoco Production Company	D. M. Kilgore	· ; Well No.
3. Address and Telephone No. P.O. Box 800, Denver, Colorado 80201	(303) 830-5573	30-045-24648 10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., F., M., or Survey Description		Blanco Mesaverde
	T 29N R 08W Unit D	11. County or Parish, State San Juan New Mexico
12. CHECK APPROPRIATE BOX(s) TO IN	DICATE NATURE OF NOTICE.	REPORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent Subsequent Report Final Abandonment Notice 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, as subsurface locations and measured and true vertical depths for all markers and Amcco Production Company recently recompleted the recompleted formation "HUGHES LS 1B". Due to name of the recompleted mesaverde formation to "Head of the recompleted formation to "Head o	nd give pertinent dates, including estimated date of start zones pertinent to this work.)* ne Hughes Com 6 from the Dakota to conflicts with the NMOCD naming	the Mesaverde formation. We name
	OF COM. DIV.	SHUBLIS RIDES 7
14. I hereby certify that the foregoing is true and correct	a southful .	
	Title Business A	Analyst 06-10-1994
Signed		AUGRICA
Approved by Conditions of approvel, if any:	Title	JUH 1 8 1994

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fiction of a result of the United States any false, fiction of the United States any false, fiction of the United States any false, first or any matter within its invisitorion.

representations as to any matter within its jurisdiction.

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning

the use of this form and the number of copies to be submitted, particularly with regard to local area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

SPECIFIC INSTRUCTIONS

Item 4 - If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 13 - Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones,

or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

NOTICE

The Privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et. seq., 351 et. seq., 25 U.S.C. et. seq.; 43 CFR 3160.

PRINCIPAL PURPOSE - The information is to be used to evaluate, when appropriate, approve applications, and report completion of secondary well operations, on a Federal or Indian lease.

ROUTINE USES:

- (1) Evaluate the equipment and procedures used during the proposed or completed subsequent well operations.
- (2) Request and grant approval to perform those actions covered by 43 CFR 3162.3-2(2)
- (3) Analyze future applications to drill or modify operations in light of data obtained and methods used.
- (4)(5) Information from the record and/or the record will be transferred to appropriate. Federal, State, local or foreign agencies, when relevant to civil, criminal, or regulatory investigations or prosecutions.

EFFECT OF NOT PROVIDING INFORMATION - Filing of this notice and report and disclosure of the information is mandatory once an oil or gas well is drilled.

The Paperwork Reduction Act of 1980 (44 U.S.C. 3501, et. seq.) requires us to inform you that:

This information is being collected in order to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

This information will be used to report subsequent operations once work is completed and when requested, to obtain approval for subsequent operations not previously authorized.

Response to this request is mandatory for the specific types of activities specified in 43 CFR Part 3160.

BURDEN HOURS STATEMENT

Public reporting burden for this form is estimated to average 25 minutes per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management, (Alternate) Bureau Clearance Officer, (WO-771), 18 and C Streets, N.W., Wasington, D.C. 20240, and the Office of Management and Budget, Paperwork Reduction Project (1004-0135), Washington, D.C. 20503.