SUBMIT IN TRIPLICATE\*

Form approved. Budget Bureau No. 42-R1425.

(Other instructions on

| reverse side) | " <u>30 -</u> | 045 | -2 |
|---------------|---------------|-----|----|
|               |               |     |    |

| UNITED STATES              | reverse side) | 30-     |
|----------------------------|---------------|---------|
| DEPARTMENT OF THE INTERIOR |               | 5. LEAS |

| GEOLOGICAL SURVEY                                |  |                   |               |                   | SF-078414                                     |                                      |  |  |
|--|--|-------------------|---------------|-------------------|---|--------------------------------------|--|--|
| APPLICATIO                                       | N FOR PERMIT                           | TO DRILL, D       | DEEPEN        | , OR PL           | UG BACK                                       | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |  |  |
| 1a. TYPE OF WORK                                 |  | _                 | _             | <u></u>           |   |                                      |  |  |
| DR   | ILL X                                  | DEEPEN [          |               | PLU               | IG BACK 🗌                                     | 1. UNIT AGREEMENT NAME               |  |  |
| b. TYPE OF WELL                                  |  |                   |               |                   | _   |                                      |  |  |
| WELL O   | VELL, X OTHER                          |                   | SINGI<br>ZONE | · <b>*</b> X      | MULTIPLE ZONE                                 | 8. FARM OR LEASE NAME                |  |  |
| 2. NAME OF QPERATOR                              |  |                   |               |                   | E. Carrier                                    | Day                                  |  |  |
| Tenneco Oil                                      | Company                                |                   |               | and the second    |   | 9. WELL NO.                          |  |  |
| 3. ADDRESS OF OPERATOR                           | ······································ |                   |               | James College     | · \   | 5E                                   |  |  |
| Box 3249, En                                     | glewood, CO 80                         | 155               |               | 4                 | 30  | 10. FIELD AND POOL, OR WILDCAT       |  |  |
| 4. LOCATION OF WELL (F                           | Report location clearly an             |                   | h any Stat    | e requiremen      | ts.9)   | Basin Dakota                         |  |  |
| 790' FNL, 79                                     | O! EEL                                 |                   |               |                   | مسروفين والمساور                              | 11. SEC., T., B., M., OR BLK.        |  |  |
|  |  |                   |               | <b>√</b> €?       | فتراوا ويتعمل المميا                          | AND SURVEY OR AREA                   |  |  |
| At proposed prod. zone                           |  |                   |               | A C. 10 FOOT DOLL |   |                                      |  |  |
| Same   |  |                   |               |                   |   | /\ Sec. 18, T29N, R8W                |  |  |
| 14. DISTANCE IN MILES                            | AND DIRECTION FROM NEA                 | REST TOWN OR POST | OFFICE*       |                   |   | 12. COUNTY OR PARISH 13. STATE       |  |  |
| 7 miles east                                     | of Blanco, New                         | Mexico            | 1             |                   |   | San Juan NM                          |  |  |
| 15. DISTANCE FROM PROP<br>LOCATION TO NEARES     | USED*                                  |                   | 16. No. o     | F ACRES IN I      |   | NO. OF ACRES ASSIGNED                |  |  |
| PROPERTY OR LEASE                                | LINE, FT.                              | 790'              | * .           | 1692              |   | TO THIS WELL.                        |  |  |
| (Also to nearest dr) 18. DISTANCE FROM PROPERTY. |  |                   | 19 PROPO      | SED DEPTH         |   | ROTARY OR CABLE TOOLS                |  |  |
| TO NEAREST WELL, I                               | RILLING, COMPLETED,                    |                   | 10. 11.010    |                   | - 1   | CITAL OR CABLE TOOLS                 |  |  |
| OR APPLIED FOR, ON TH                            |  | <u> </u>          |               | 7597              | <u>'                                     </u> | Rotary                               |  |  |
| 21. ELEVATIONS (Show wh                          | ether DF, RT, GR, etc.)                |                   |               |                   |   | 22. APPROX. DATE WORK WILL START*    |  |  |
| 6413' GR   |  | <del></del>       | ·             |                   |   | lASAP                                |  |  |
| 23.  |  | PROPOSED CASIN    | G AND C       | EMENTING          | PROGRAM                                       |                                      |  |  |
| SIZE OF HOLE                                     | SIZE OF CASING                         | WEIGHT PER FO     | от            | SETTING DE        | РТН   | QUANTITY OF CEMENT                   |  |  |
| 12-1/4"  | 9-5/8"                                 | 36#               |               | ±250              | _ C   | Circ. to surface                     |  |  |
| 8-3/4"   | 7"                                     | 23#               |               | -363              | 1   | 2-stage - Circ. to surface           |  |  |
| 6-1/4"   | 4-1/2"                                 | 11.6#, 10.        | . 5#          | <del>±</del> 759  | 7' C  | Circ. to liner top                   |  |  |

See attached drilling procedure

Gas is dedicated

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

TITLE Sr. Production Analyst DATE September 7, 1982 Kent Russell (This space for Federal or State office use) APPROVED

PERMIT NO. \_

APPROVAL DATE

AS AMENDED

APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

**OCT** 1 8 1982

JAMES F. SI DISTRICT ENGINEER

**NMOCC** 

## OIL CONSERVATION DIVISION

STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

## P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-102 Revised 10-1-78

|  |  | All distances must be fro | m the cuter hou                        | ndertee of the Sect | lon.  |   |
|--|--|---------------------------|--|---------------------|---|---|
| Operator   |  |                           | Lease                                  |                     |   | Well No.  |
| Tenneco Oil  |  |                           | Day                                    |                     |   | 5E  |
| Unit Letter  | Section  | Township                  | Ronge                                  | County              | ,   |   |
|  | 18   | 29N                       | 8w                                     | Sar                 | Juan  |   |
| Actual Footage Locat                                     | tion of Well:  |                           |  |                     |   |   |
| 790  |  | rth line and              | 790                                    | feet from th        | e East  | line  |
| Ground Level Elev.                                       | Producing For  | mation                    | Pool                                   |                     | i   | Dedicated Acreage:  |
| 6413   | Dakota   |                           | •                                      | sin Dakota          |   | <b>€</b> 320 Acres  |
| 1. Outline the   | 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. |                           |  |                     |   |   |
| interest and   | l royalty).  |                           |  |                     |   | ereof (both as to working   |
| dated by co Yes  If answer is this form if               | mmunitization, to No If a ''no,'' list the necessary.)   | nswer is "yes;" type o    | ing. etc? of consolidati               | onh have actually   | been consolida                                | all owners been consoli-  |
|  |  |                           |  |                     |   | nunitization, unitization, approved by the Commis-  |
|  | 1 /  | 1 100 1 100 1             |  |                     | <b>-</b>                                      | CERTIFICATION   |
|  |  |                           | <br> <br> <br> <br>                    | 90 <u>790</u>       | tained her                                    | ertify that the information con-<br>ein is true and complete to the<br>knowledge and belief.  |
| <b></b>  | <del>- +</del> -   | - <b></b> -               |  |                     | Ken F   | Russell   |
|  | <br> <br> <br>  Se   | TC<br>Cc                  | F-078414<br>DC 50% I<br>pnoco 50%<br>I |                     | Position Senic Company Tenne Date             | er Production Analyst   |
|  |  |                           |  |                     | _   |   |
| $\left(\begin{matrix} O_C \\ O_R \\ \end{matrix}\right)$ | 7191982  | 18                        |  |                     | shown on<br>notes of<br>under my<br>is true o | certify that the well location this plat was plotted from field actual surveys made by me or supervision, and that the same and correct to the best of my and belief. |
| Di   | ST. SOM  |                           | <br>                                   | 0                   | Date Survey July Registered and/or idens      | TORR LAWO   |
| 0 330 660 9  | 0 1320 1550 19   | en 2310 2640 200          | 0 1500                                 | 1000 500            | Fred Certificate 1                            | Kerr Jr.  |

1320 1650 1980 2310 2640

