| Form 3160-5 November 1983) Formerly 9-331) | ovember 1983) ormerly 9-331) DEPARTMENT OF THE INTERIOR (Other instructions on other parties of the instructions of the instruction of the instruc | | | 5. LEASE DESIGNATION | 31, 1985 | |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|--|
| SUNDI (Do not use this for | BUREAU OF LAND A RY NOTICES AND The proposals to drill of to The proposals to the proposals to the top to to The proposal to the top to the top to the top to the top to to the top to the t | REPORTS O | N WELLS | SF-078596-A | OR TRIBE NAME | |
| 1. | | | | 7. UNIT ACREEMBNY NA | ME | |
| PART OF OPERATOR | OTEST | | OT 4 0 1024 | 8. PARM OR LEASE HAM | <u> </u> | |
| Tenneco Oil Company | | OCT 13 1934 | | Florance | Florance | |
| P. O. Box 3249, Englewood, CO 80155 LOCATION OF WELL (Report location clearly and in accordance with any fifth Angular materials.) | | | | 30E | | |
| 4. LOCATION OF WELL (Rep. See also space 17 below. | ort location clearly and in acco | ordance with any 6 | ta tal. registremen to. * | Basin Dakota | NILDCAT | |
| At surface | | | | 11. SEC., T., R., M., OR I | 11. SEC., T., B., M., OR SEX. AND SURVEY OR AREA | |
| 890' F | FNL, 1750' FWL | ž., | | Sec. 1, T29N, | R8W | |
| It. Famili vo. | | (Show whether SP, ET, GR, etc.) | | 12. COUPTY OR PARISE | 18. STATE | |
| 30-045-26070 | | 6239' GR | | 1 San Juan | <u> </u> | |
| 16. | • • | To Indicate Na | iture of Notice, Report, o | OF Other Data | | |
| | PULL OR ALTER C. | | WATER SEUT-OFF | REPAIRING 1 | WELL | |
| TEST WATER SHUT-OFF FRACTURE TREAT | MULTIPLE COMPIL | | PRACTURE TREATMENT | ALTERING C. | ABING | |
| SHOOT OR ACIDIES | ABANDON* | | SECOTING OR ACTORNING (Other) | s report. | HI. | |
| (Note: Report result | | | | suits of multiple completion completion Report and Log for | ts of multiple completion on Well pletion Report and Log form.) | |
| 17. DESCRIBE PROPOSED OR CO | OMPLETED OPERATIONS (Clearly cell in directionally drilled, give | state all pertinent e subsurface location | details, and give pertinent dons and measured and true vo | ates, including estimated datertical depths for all marker | e of starting any and sones perti- | |
| celloflake. PI 0.K. Drill out 09/18/84: RU & Circ 75 bbls 8 celloflake. Ci | 5/8 36# K-55 STC c:) @ 4:45 PM 9/15. t & ahead. & ran 90 jts (3685 .5# gas cut mud. nt 2nd stg w/268 s . Circ 2 bbls cmt | Circ 10 bbl) 7" 23# K-! Cmt 1st stg x (493 CF) 6 | 55 STC csg, set @3 w/200 sx (236 CF) | 3650, FC @3579 & C CL-B + 2% CaCl ₂ | 00 ps1, 30 mm. 0V @2218. + 1/4#/sx | |
| · | OPE. PT to 1500 p | | OK. Drill out. | | | |
| 09/21/84: Dri | 11 to TD @7610. | | | | | |
| FC 07563 & DV | 15 jts 11.6# 4-1/ @3489Cmt w/336 D @6:10 PM, circ 1 | sx (618 CF) | CW-3 + .6% D-60. | Tail w/100 sx () | l18CF) CL-B | |
| 18. I hereby certify that it | or foregoing is the and corre | | Regulatory Analys | st 9/25 | 184 | |
| (This space for Federa | l or State office use) | · · · · · · · · · · · · · · · · · · · | | ACCEPTED FO | OR REGORD | |
| APPROVED BY | PROVAL, IF ANY: | TITLE | | DATE OCT 1 | 7 1984 | |
| | • | | | * PARIMINATOR RE | | |
| | • | See Instructions | on Reverse Side | ry Smm | | |