

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE\*

(See other instructions on reverse side)

Form approved.  
Budget Bureau No. 1004-0137  
Expires August 31, 1985

WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

|   |  |  |  |   |  |  |  |   |  |                                      |  |  |  |  |  |   |  |  |  |   |  |   |  |                          |  |
|---|--|--|--|---|--|--|--|---|--|--------------------------------------|--|--|--|--|--|---|--|--|--|---|--|---|--|--------------------------|--|
| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other <input type="checkbox"/> |  | 2. NAME OF OPERATOR<br>El Paso Natural Gas Company |  | 3. ADDRESS OF OPERATOR<br>P. O. Box 4289, Farmington, NM 87499                  |  | 4. LOCATION OF WELL (Report location clearly and in accordance with State Laws)<br>At surface 1060'S, 1520'W<br>At top prod. interval reported below<br>At total depth |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>SF 078415A |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |  | 7. UNIT AGREEMENT NAME                         |  | 8. FARM OR LEASE NAME<br>Roelofs A       |  | 9. WELL NO.<br>7                              |  | 10. FIELD AND POOL, OR WILDCAT<br>Blanco Pictured Cliffs   |  | 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA<br>Sec. 10, T-29-N, R-8-W<br>NMPM |  | 12. COUNTY OR PARISH<br>San Juan  |  | 13. STATE<br>NM          |  |
| 15. DATE SPUDDED<br>6-20-85   |  | 16. DATE T.D. REACHED<br>6-24-85                   |  | 17. DATE COMPL. (Ready to prod.)<br>9-19-85                                     |  | 18. ELEVATIONS (DF. RKB, RT, GR, ETC.)*<br>6355' GL  |  | 19. ELEV. CASINGHEAD<br>6355'                     |  | 20. TOTAL DEPTH, MD & TVD<br>3182'   |  | 21. PLUG, BACK T.D., MD & TVD<br>3172'         |  | 22. IF MULTIPLE COMPL., HOW MANY*<br>One |  | 23. INTERVALS DRILLED BY<br>Rotary            |  | 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*<br>3066-3116' (Blanco Pictured Cliffs) |  | 25. WAS DIRECTIONAL SURVEY MADE<br>No   |  | 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>Ind. GR; C-GR-L; Densilog Neutron GR; Ind. Electrolog GR; Temp Survey |  | 27. WAS WELL CORED<br>No |  |
| 28. CASING RECORD (Report all strings set in well)  |  |  |  |   |  |  |  |   |  |                                      |  |  |  |  |  |   |  |  |  |   |  |   |  |                          |  |
| CASING SIZE   |  | WEIGHT, LB./FT.                                    |  | DEPTH SET (MD)  |  | HOLE SIZE  |  | CEMENTING RECORD                                  |  | AMOUNT PULLED                        |  |  |  |  |  |   |  |  |  |   |  |   |  |                          |  |
| 8 5/8"  |  | 24.0#  |  | 143'  |  | 12 1/4"  |  | 130 cu ft   |  |                                      |  |  |  |  |  |   |  |  |  |   |  |   |  |                          |  |
| 2 7/8"  |  | 6.5#   |  | 3182'   |  | 7 7/8"   |  | 589 cu ft   |  |                                      |  |  |  |  |  |   |  |  |  |   |  |   |  |                          |  |
| 29. LINER RECORD  |  |  |  |   |  |  |  |   |  |                                      |  |  |  |  |  |   |  |  |  |   |  |   |  |                          |  |
| SIZE  |  | TOP (MD)   |  | BOTTOM (MD)   |  | SACKS CEMENT*  |  | SCREEN (MD)                                       |  | 30. TUBING RECORD                    |  |  |  |  |  |   |  |  |  |   |  |   |  |                          |  |
|   |  |  |  |   |  |  |  |   |  | SIZE                                 |  | DEPTH SET (MD)                                 |  | PACKER SET (MD)                          |  |   |  |  |  |   |  |   |  |                          |  |
|   |  |  |  |   |  |  |  |   |  |                                      |  |  |  |  |  |   |  |  |  |   |  |   |  |                          |  |
| 31. PERFORATION RECORD (Interval, size and number)<br>3066, 3070, 3077, 3081, 3087, 3095, 3099, 3103, 3109, 3116 w/10 SPZ                                       |  |  |  |   |  |  |  |   |  |                                      |  | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. |  |  |  |   |  |  |  |   |  |   |  |                          |  |
| 3066-3116   |  |  |  |   |  |  |  |   |  |                                      |  | 46,000# 10/20 sand&54,500 gals slickwater      |  |  |  |   |  |  |  |   |  |   |  |                          |  |
| 33.* PRODUCTION   |  |  |  |   |  |  |  |   |  |                                      |  |  |  |  |  |   |  |  |  |   |  |   |  |                          |  |
| DATE FIRST PRODUCTION<br>6-24-85  |  |  |  | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)<br>Flowing |  |  |  |   |  |                                      |  |  |  |  |  | WELL STATUS (Producing or shut-in)<br>Shut in |  |  |  |   |  |   |  |                          |  |
| DATE OF TEST<br>9-19-85   |  | HOURS TESTED<br>3 Hrs.                             |  | CHOKE SIZE<br>3/4"  |  | PROD'N. FOR TEST PERIOD<br>0   |  | OIL—BBL.<br>0                                     |  | GAS—MCF.<br>172 MCF                  |  | WATER—BBL.<br>0                                |  | GAS-OIL RATIO<br>0                       |  |   |  |  |  |   |  |   |  |                          |  |
| FLOW. TUBING PRESS.<br>-0-  |  | CASING PRESSURE<br>SI 1100                         |  | CALCULATED 24-HOUR RATE<br>0  |  | OIL—BBL.<br>0  |  | GAS—MCF.<br>1021                                  |  | WATER—BBL.<br>0                      |  | OIL GRAVITY-API (CORR.)<br>0                   |  |  |  |   |  |  |  |   |  |   |  |                          |  |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>Shut in to be Sold  |  |  |  |   |  |  |  |   |  |                                      |  |  |  |  |  |   |  |  |  |   |  |   |  |                          |  |
| 35. LIST OF ATTACHMENTS<br>Temp Survey  |  |  |  |   |  |  |  |   |  |                                      |  |  |  |  |  |   |  |  |  |   |  |   |  |                          |  |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                               |  |  |  |   |  |  |  |   |  |                                      |  |  |  |  |  |   |  |  |  |   |  |   |  |                          |  |
| SIGNED <u>Peggy L. Cook</u>   |  |  |  | TITLE <u>Drilling Clerk</u>   |  |  |  | DATE <u>9-24-85</u>                               |  |                                      |  |  |  |  |  |   |  |  |  |   |  |   |  |                          |  |

\*(See Instructions and Spaces for Additional Data on Reverse Side)