

DELHI OIL CORPORATION
1315 PACIFIC AVENUE
DALLAS 1, TEXAS

Farmington District Office
P. O. Box 1175
Farmington, New Mexico

August 7, 1951

Ref: Santa Fe 080246

Mr. P. T. McGrath
U. S. G. S.
P. O. Box 205
Farmington, New Mexico

Dear Sir:

Attached hereto Form 9-331a covering Subsequent Report Of Shooting
Or Acidizing for Florance Well No. 2-41 located in the N. E. 1/4
of Section 21, T-29-N, R-9-W, San Juan County, New Mexico.

Yours very truly,



J. B. Howell
Superintendent

GAF/f
CC: Mr. Al Greer
Attach.

DELHI OIL CORPORATION
1818 PACIFIC AVENUE
DALLAS 1, TEXAS

Washington District Office
P.O. Box 1245
Washington, D.C. 20540

August 1, 1961

Re: James H. Thompson

~~Mr. J. H. Thompson
P.O. Box 1245
Washington, D.C. 20540~~

Dear Sir:

Attached herewith is a copy of a letter covering subsequent report of shooting of a candidate for the U.S. House of Representatives, Mr. J. H. Thompson, of the 1st District of Texas, who was shot on August 1, 1961, in the town of...

Very truly,
Sincerely,

[Handwritten signature]

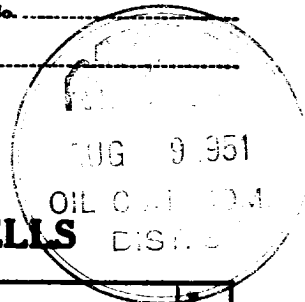
Very truly,
Sincerely,

✓
1/1
Mr. J. H. Thompson
P.O. Box 1245
Washington, D.C. 20540

STATE OF NEW MEXICO
OIL CONSERVATION
COMMISSION
DISTRICT NO. 3
Phone 99 P. O. Box 697
AZTEC, NEW MEXICO

(SUBMIT IN TRIPLICATE)
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office 0602146
Lease No. _____
Unit _____



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	☒
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	☐
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	☐
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR	☐
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	☐
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	☐
NOTICE OF INTENTION TO ABANDON WELL		☐

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

August 7, 1951
Florence
2-11 930 874 22
Well No. _____ is located _____ ft. from N line and _____ ft. from W line of sec. _____
H.S. 1/4 Sec. 21 T-22-S R-9-W NE7E
Blanco (Section No.) San Juan (Range) New Mexico
(Field) (County or Subdivision) (State or Territory)
5720 D.F. (Alt.)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudlogging jobs, cementing points, and all other important proposed work)

Well was drilled to T.D. of 4694' with Rotary Tools using gas for Mesa Verde completion. Well was shot open hole with 1860 Gals. of SNG 3940' to 4694'. Ran 2" 12.70# Tubing landed at 4017' (RH). Tree has been set and well shut-in for test.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Delhi Oil Corporation
P. O. Box 1175
Address Farrington, New Mexico
By J. B. Russell
Superintendent
Title _____

**OIL CONSERVATION
COMMISSION**

	SUBSEQUENT REPORT OF WATER SHUT-OFF	NOTICE OF INTENTION TO DRILL
	SUBSEQUENT REPORT OF CHOKING OR AIRLIFTING	NOTICE OF INTENTION TO CHANGE PLUGS
	SUBSEQUENT REPORT OF ALTERING CASING	NOTICE OF INTENTION TO TEST WATER SHUT-OFF
	SUBSEQUENT REPORT OF REGRINDING OR REPAIR	NOTICE OF INTENTION TO REDRILL OR RETAP WELL
	SUBSEQUENT REPORT OF ABANDONMENT	NOTICE OF INTENTION TO SHOOT OR ACCELERATE
	SUPPLEMENTARY WELL HISTORY	NOTICE OF INTENTION TO PULL OR LATER CASING
		NOTICE OF INTENTION TO REMOVAL

is located _____ from _____ and _____ from _____

The elevation of the dam crest above the flood level is _____ ft.

The amount of and expected deficit in objective and subjective judgments of perceived effort (JPE) scores.

(c) The amount of and expected deficit in JPE scores.

[illegible]

I understand that this plan of work must receive approval from the Geological Survey, and I hereby certify that the plan of work is approved by the Geological Survey.

 Company

 Address

 Title

 B2