Form 9-331 (May 1963)

UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42 R1424
5. LEASE DESIGNATION AND SERIAL NO.

DATE ___

	DEPARTMENT OF THE INTERIOR (Other Instructions on GEOLOGICAL SURVEY	5. Lease designation and serial no. NM 03999
(Do not use t	JNDRY NOTICES AND REPORTS ON WELLS this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
I. OIL GAS V		7. UNIT AGREEMENT NAME
WELL WELL X OTHER 2. NAME OF OPERATOR		8. FARM OR LEASE NAME
El Paso Natural Gas Company		Grambling
3. ADDRESS OF OPERA		9. WELL NO.
Box 990, Farmington, New Mexico 87401 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*		3A 10. FIELD AND POOL, OR WILDCAT
See also space 17 below.) At surface		Blanco Mesa Verde
160	00' N, 800' W	11. SEC., T., R., M., OR BLK. AND SURVEY OR ABEA Sec. 22, T-29-N, R-9-W
		N.M.P.M. 12. COUNTY OR PARISH 13. STATE
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)	
	5729' GL	San Juan New Mexico
6.	Check Appropriate Box To Indicate Nature of Notice, Report,	or Other Data
	NOTICE OF INTENTION TO:	BSEQUENT REPORT OF:
TEST WATER SHO FRACTURE TREAT SHOOT OR ACIDIZE	MULTIPLE COMPLETE FRACTURE TREATMENT SHOOTING OR ACIDIZING	X REFAIRING WELL ALTERING CASING ABANDONMENT*
REPAIR WELL (Other)	CHANGE PLANS (Other) (NOTE: Report re	esults of multiple completion on Well completion Report and Log form.)
	DOR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent of If well is directionally drilled, give subsurface locations and measured and true v	
09-28-76	T.D. 2418'. Ran 60 joints 7", 20#, KS intermed at 2418'. Comented with 298 cu. ft. cement. W 1200#/30 minutes.	
10-01-76	T.D. 4848'. Ran 82 joints 4 1/2", 10.5#, KS casing liner, 2598' set 2250-4848'. Float collar set at 4831'. Cemented with 450 cu. ft. cement. W.O.C. 18 hours.	
10-26-76	P.B.T.D. 4831'. Tested casing to 3500#, O.K. 3880', 3885', 3890', 3908', 3939', 3945', 3948' 4143', 4154', 4198', 4242', 4251', 4260', 4276' zone. Fraced with 68,000#20/40 sand and 70,5 ball sets dropped. Flushed with 4,662 gallons	', 3953', 3956', 4125', ', 4285' with 1 shot per 560 gallons water. No
•		A had would be sent to
	*	NOV 8 1976
		Mark Comment of the C
18. I hereby certify	that the foregoing is true and correct Description	DATE November 5, 19

TITLE .

(This space for Federal or State office use)

APPROVED BY _______CONDITIONS OF APPROVAL, IF ANY: