

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

WELL API NO. 3004522792
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Snyder Gas Com
8. Well No. 1A
9. Pool name or Wildcat Blanco Mesaverde

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER CATHODIC PROTECTION
2. Name of Operator AMOCO PRODUCTION COMPANY Attention: Mike Curry
3. Address of Operator P.O. Box 800 Denver Colorado 80201
4. Well Location Unit Letter F : 2330 Feet From The North Line and 790 Feet From The West Line Section 19 Township 29N Range 9W NMPM San Juan County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 5534 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☒
	CASING TEST AND CEMENT JOB ☐
	OTHER: P&A Cathodic well ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRUSU & equip (11-03-93). Welded 7" nipple on csg. Dug & lined fenced pit. Drld out 10' cmt & cld out w/ bit to 100'. TOH & SWIFN. TIH w/ bit & cld out fr 100' to 260'. Drld out 13 anodes, TOH & SWIFN. TIH w/ bit to 310' & TOH. TIH w/ air hammer and cld out fr 260' to 310'. Drld up 2.3 anodes. TOH & SWIFN. TIH w/ bit to 310' & TOH.

RU coil tbg unit (11-16-93) & RIH to 300' & mxd & pmpd 75 sx Cl B cmt to surf. Filled 40' csg w/ 10 sx cmt & set P&A marker (11-18-93).

RECEIVED
JAN 07 1994
OIL CON. DIV.
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mike Curry TITLE Business Analyst DATE 1-05-94
TYPE OR PRINT NAME Mike Curry TELEPHONE NO. (303) 830-4075

(This space for State Use)

APPROVED BY ORIGINAL SIGNED BY ERNIE BUSCH

DEPUTY OIL & GAS INSPECTOR, DIST. #3
TITLE DEPUTY OIL & GAS INSPECTOR, DIST. #3 DATE JAN 7 1994

CONDITIONS OF APPROVAL, IF ANY:

SECRET
U.S. DEPARTMENT OF
DEFENSE
OFFICE OF THE
SECURITY
DIRECTOR
WASHINGTON, D.C.
20301-1000