

# NEW MEXICO OIL CONSERVATION COMMISSION MULTIPOINT AND ONE POINT BACK PRESSURE TEST FOR GAS WELL

Form C-122  
Revised 9-1-65

|                                                                                                                           |                                    |                                     |                             |                                                               |                                                      |                                         |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------|-----------------------------|---------------------------------------------------------------|------------------------------------------------------|-----------------------------------------|
| Type Test<br><input checked="" type="checkbox"/> Initial <input type="checkbox"/> Annual <input type="checkbox"/> Special |                                    |                                     |                             |                                                               | Test Date<br>4-16-80                                 |                                         |
| Company<br>SUPRON ENERGY CORPORATION                                                                                      |                                    |                                     |                             | Connection<br>Southern Union Gathering Company                |                                                      |                                         |
| Pool<br>Blanco                                                                                                            |                                    |                                     |                             | Formation<br>Pictured Cliffs                                  |                                                      | Unit                                    |
| Completion Date<br>3-28-80                                                                                                |                                    | Total Depth<br>4875                 |                             | Plug Back TD<br>4816                                          |                                                      | Elevation<br>5789                       |
| Farm or Lease Name<br>Mims State Com                                                                                      |                                    | Well No.<br>1-A                     |                             | Unit    Sec.    Twp.    Rge.<br>D    16    29N    9W          |                                                      |                                         |
| Perforations:<br>From 2269 To 2357                                                                                        | Perforations:<br>From 2326 To 2332 |                                     | Packer Set At<br>3843       |                                                               |                                                      |                                         |
| Type Well - Single - Broadhead - G.G. or G.O. Multiple<br>Dual - Gas - Gas                                                |                                    |                                     |                             | Baro. Press. - P <sub>a</sub><br>12                           |                                                      |                                         |
| Producing Thru<br>Tubing                                                                                                  |                                    | Reservoir Temp. *F<br>θ             |                             | Mean Annual Temp. *F                                          |                                                      | State<br>New Mexico                     |
| L<br>2321                                                                                                                 | H                                  | G <sub>g</sub><br>0.620             | % CO <sub>2</sub>           | % N <sub>2</sub>                                              | % H <sub>2</sub> S                                   | Prover                                  |
| FLOW DATA                                                                                                                 |                                    |                                     | TUBING DATA                 |                                                               | CASING DATA                                          |                                         |
| NO.                                                                                                                       | Prover Line Size                   | X                                   | Orifice Size                | Press. p.s.i.g.                                               | Diff. h <sub>w</sub>                                 | Temp. *F                                |
| SI                                                                                                                        | 2"                                 |                                     | 3/4"                        |                                                               |                                                      |                                         |
| 1.                                                                                                                        |                                    |                                     |                             | 842                                                           |                                                      |                                         |
| 2.                                                                                                                        |                                    |                                     |                             | 133                                                           |                                                      | 62°                                     |
| 3.                                                                                                                        |                                    |                                     |                             |                                                               |                                                      |                                         |
| 4.                                                                                                                        |                                    |                                     |                             |                                                               |                                                      |                                         |
| 5.                                                                                                                        |                                    |                                     |                             |                                                               |                                                      |                                         |
| RATE OF FLOW CALCULATIONS                                                                                                 |                                    |                                     |                             |                                                               |                                                      |                                         |
| NO.                                                                                                                       | Coefficient (24 Hour)              | $\sqrt{h_w P_m}$                    | Pressure P <sub>m</sub>     | Flow Temp. Factor Ft.                                         | Gravity Factor F <sub>g</sub>                        | Super Compress. Factor, F <sub>pv</sub> |
| 1                                                                                                                         | 12.3650                            |                                     | 145                         | 0.9981                                                        | 0.9837                                               | 1.012                                   |
| 2.                                                                                                                        |                                    |                                     |                             |                                                               |                                                      |                                         |
| 3.                                                                                                                        |                                    |                                     |                             |                                                               |                                                      |                                         |
| 4.                                                                                                                        |                                    |                                     |                             |                                                               |                                                      |                                         |
| 5.                                                                                                                        |                                    |                                     |                             |                                                               |                                                      |                                         |
| NO.                                                                                                                       | P <sub>t</sub>                     | Temp. *R                            | T <sub>r</sub>              | Z                                                             | Gas Liquid Hydrocarbon Ratio _____ Mcf/bbl.          |                                         |
| 1                                                                                                                         |                                    |                                     |                             |                                                               | A.P.I. Gravity of Liquid Hydrocarbons _____ Deg.     |                                         |
| 2.                                                                                                                        |                                    |                                     |                             |                                                               | Specific Gravity Separator Gas _____ X X X X X X X X |                                         |
| 3.                                                                                                                        |                                    |                                     |                             |                                                               | Specific Gravity Flowing Fluid _____ X X X X X       |                                         |
| 4.                                                                                                                        |                                    |                                     |                             |                                                               | Critical Pressure _____ P.S.I.A.                     |                                         |
| 5.                                                                                                                        |                                    |                                     |                             |                                                               | Critical Temperature _____ R                         |                                         |
| I <sub>c</sub> 855                                                                                                        |                                    | F <sub>c</sub> <sup>2</sup> 731,025 |                             | (1) $\frac{P_c^2}{P_c^2 - P_w^2} = 1.1945$                    |                                                      |                                         |
| NO.                                                                                                                       | F <sub>t</sub> <sup>2</sup>        | P <sub>w</sub>                      | P <sub>w</sub> <sup>2</sup> | (2) $\frac{P_c^2}{P_c^2 - P_w^2} = 1.1630$                    |                                                      |                                         |
| 1                                                                                                                         |                                    | 345                                 | 119,025                     | AOF = Q $\left[ \frac{P_c^2}{P_c^2 - P_w^2} \right]^n = 2071$ |                                                      |                                         |
| 2                                                                                                                         |                                    |                                     |                             |                                                               |                                                      |                                         |
| 3                                                                                                                         |                                    |                                     |                             |                                                               |                                                      |                                         |
| 4                                                                                                                         |                                    |                                     |                             |                                                               |                                                      |                                         |
| 5                                                                                                                         |                                    |                                     |                             |                                                               |                                                      |                                         |
| Absolute Open Flow 2071                                                                                                   |                                    |                                     |                             | Mcf @ 15.025                                                  |                                                      | Slope, n 0.85                           |
| Remarks:                                                                                                                  |                                    |                                     |                             |                                                               |                                                      |                                         |
| Approved By Commission:                                                                                                   |                                    | Conducted By:<br>David Roark        |                             | Calculated By:<br>Kenneth E. Roddy                            |                                                      | Checked By:                             |

