

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT - " for such proposals

5. Lease Designation and Serial No.

SF-078132

6. If Indian, Allottee, or Tribe Name

7. If Unit or CA, Agreement Designation

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Amoco Production Company

Attention:

Gail M. Jefferson, Rm 1295C

3. Address and Telephone No.

P.O. Box 800, Denver, Colorado 80201

(303) 830-6157

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

930FSL

1450FWL

Sec. 11 T 29N R 9W

Unit N

8. Well Name and No.

Annie L. Elliott "D"

#9

9. API Well No.

3004526138

10. Field and Pool, or Exploratory Area

Basin Dakota

11. County or Parish, State

San Juan

New Mexico

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Repair

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

MIRUSU 8/15/95. TOH w/2.375" tbg. TIH w/3.85" bit and 4.5" scraper to 6800'. Ran Gamma Ray log from 7000' to 7210'. Set Cmt retainer from 7115' to 7117'.

Perf'd: 6926-6950', 7022-7038', w/2jspf, .340 inch diameter, 120 degree phasing, 12.5 grams, total 84 shots fired.

Frac'd from 6926-7110' 2/384 bbls 70 quality foam, 492 lbs 20/40 Brady sand, 452,000 scf. Max PSI 4,150 psi, Max rate 15.0 bpm.

TIH w/2.375" tbg landed @ 7110'.

RDMOSU 8/25/95.

RECEIVED  
OCT 5 1995  
OIL CON. DIV.  
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed

*Gail M. Jefferson*

Title

Sr. Admin. Staff Asst.

Date

09-27-1995

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

ACCEPTED FOR RECORD

OCT 03 1995

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false statement or representation as to any matter within its jurisdiction.

FARMINGTON DISTRICT OFFICE

BY *WJ*

\* See Instructions on Reverse Side

NMOCD