Form 3160-3 (November 1983) (formerly 9-311C)

RIPLICATE\* Form approved.

	SOBELL IN INTERCALE.	ronn approved.
UNITED STATES	(Other instructions on reverse side)	Budget Bureau No. 1004-0136 Expires August 31, 1985
DEPARTMENT OF THE INTERIOR	ſ	5. LEARE DESIGNATION AND BERIAL NO.

	BUREAU OF LAND MANAGEMENT						SF-076337		
APPLICATION	ON FOR PERM	IT TO DRILL,	DEEPE	N, OR P	LUG E	BACK	6. IF INDIAN, ALLOT	TEN OR TRIBE NAME	
1a. TYPE OF WORK	ORILL 🍄	DEEPEN			UG BA		7. UNIT AGREEMENT	NAMB	
b. TIPE OF WELL									
OIL	WELL THE OTHE	R		NE K	MULTIP EONE		8. FARM OR LEASE N Heath Gas		
2. NAME OF OPERATOR	duction Co.						9. WELL NO.	Com Q	
3. ADDRESS OF OPERAT							1		
501 Airpo	rt Drive, Fa	armington, I	I M	87401			10. FIELD AND POOL,	OR WILDCAT	
	(Report location clearly				nts.*)		Blanco Pic	tured Clif	
	FSL x 855'	FEL.					11. SEC., T., R., M., O. AND SURVEY OR	R BLK	
At proposed prod.							se/se sec3		
	8 AND DIRECTION FROM						12. COUNTY OR PARIS	H 13. STATE	
22 miles	Northeast of	E Bloomfield	MN-, E	l			San Juan	NM	
10. DISTANCE FROM PR LOCATION TO NEAR PROPERTY OR LEAS (Also to percent)	EST	810'	16. NO.	320	LEASE		OF ACRES ASSIGNED HIS WELL 160		
18. DISTANCE FROM PI	OF ORELLING, COMPLETED,		19. гноговер рертн 2 2519 <sup>1</sup>				20. ROTART OR CABLE TOOLS rotary		
	whether DF, RT, GR, etc. 7 ° GR	SUBJECT TO CO	MPLIAN	E WITH ATTA	CHED	<u> </u>	as soon as		
23.		"GENERAL REQ PROPOSED CASI	WIRE AND	CEMENTING	PROGRA	M This	action is subject to		
SIZE OF HOLE	BIZE OF CABING	WEIGHT PER F		SETTING D	EPTH	app	eal pursuant to 30 C	ENT	
12-1/4"	8-5/8"	24#, J-		300			' cu ft Cla		
7-7/8"	4-1/2"	10.5#, 1	K-55	2519	<u> </u>	861	cu ft. Cla	ss B	
be drille Completio logs will preventio preventer and the r	ce casing pod to TD with n design will be filed up n will be endesign. Up eserve pit f	n a low sold be based bon completa ployed; see bon completa billed and	ids n on o ion. e att ion t level	ondispe pen hol Amoco' ached dhe well ed. Th	rsed e log s sta rawin site e gas	mud sy s. Co ndard g for will	ystem. opy of all blowout blowout be cleaned		
is dedica	ded to El Pa	iso Natural	Gas	Company	. •	D <b>E</b>	CEIVE	- D	
	<u>س</u>	ECEIV					MAR 2 6 1985		
	K	_				BUREAU	OF LAND MANAG		
( ABOVE SPACE DESCRIP (De. If proposal is to (eventer program, if a	BE PROPOSED PROGRAM: o drill or deepen direct ny.	If proposal is to deep lonally give pertingui	en or pludare on	ig back, give d aubaurface loc	ata on pro	esent produ d measured	and true vertical dep	ned new productive that. Give blowout	
SHONED S	Shau	DIST. 3		dm. Sup	ervis	or	DATE3/	19/85	
(This space for Fed	leral or State office use	<del></del>	<del></del>				APPROV		
PERMIT NO.			^	PPROVAL DATE			S AMEN	DED	
APPROVED B1			LE				_ ABR. <u>08 19</u>		
CONDITIONS OF APPRO	VAL, IF ANY :						<b>[8] J. Stan M</b>	cKe <b>e</b>	
	ch 7		NMO	CC		fer	M. MILLENE AREA MANA	AGER	

\*See Instructions On Reverse Side

## P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-107 Revised 10-1

All distances must be from the cuter boundaries of the Section.

		A11 0.010	L.	<b>254</b>				Well No.
AMOCO PRODUCT	ICN COMPA!	ſΥ		HEATH GAS	COM "Q"	11		1
Juit Letter Sect		Township		Romg●	Cou	-		
P	3	29	9N	9W	L_	San J	uan	
Actual Footage Location	of Well:	C = + h		855			East	14- a
· — — — — — — — — — — — — — — — — — — —	t from the	South	line and Po		feet from	the	- Ido G	line Dedicated Acreage:
around Level Elev: 6357	Producing For	ed Cliff	l l	Blanco P	icture	d Cli	ffs	160 Acres
1. Outline the ac								the plat below.
2. If more than of interest and ro	one lease is oyalty).	dedicated	to the well,	outline each a	nd identif	y the o	wnership	thereof (both as to working
3. If more than or dated by comm	unitization,	unitization,	nership is dee force-pooling yes;" type of o	.etc?		e the in	nterests o	of all owners been consoli-
this form if nee	cessary.) vill be assign	ned to the w	ell until all in	iterests have	been cons	solidate	d (by co	mmunitization, unitization, approved by the Commis-
<b>————</b>				1				CERTIFICATION
			MAR 2 REAU OF LANARMINGTON R	Collins	NT		Name B. I Position Adi	o Production Co.
	FR 10 W/A		3		@ 85 <sup>5</sup>	 5 '	shown of notes of under make the list true knowled	DETERMINED LAND
Oil.	<u> </u>	cale: 1"	1000!		810		Fired	nd saryer of S

