Form 3160--5 (November 1983) Formerly 9-331)

WELL X

UNITED STATES BUBMIT IN CRIPLICATE* (Other instructions on residence and expenses are expenses and expenses are expenses and expenses and expenses are expenses and expenses and expenses are expenses and expenses are expenses and expenses are expenses

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CUNIT AGREEMENT NAME

BUREAU OF LAND MANAGEMENT

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|-----|-----|------|------|-------------|-----------|-------------------|---------------|--------------|-------|-------------------|--------|--------------|--------|-------------|-----------|------------|
| (Do | not | 1136 | this | form Use | for "A | proposa PPLICA | is to TION | drill FOR | or to | deepen MIT – ' | for su | lug ich p | back t | o a js.) | different | reservoir. |

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| I F | INDIAN. | LLOTTEE | 3(1) | TRIBE | - 41 |
| | | | | | |

| NAME OF OPERATOR | 8. PARM OR LEASE NAME | |
|--|---|----------|
| Richmond Petroleum Inc. | Federal 29-9-12 | <u>.</u> |
| P.O. Drawer 2039, Farmington, NM 87499 LOCATION OF WELL (Report location clearly and in accordance with any St See also space 17 below.) At surface | tate requirements.* 10. FIELD AND POOL OR WILDCAT Basin Fruitland Coa | a1 |
| 2150' FSL, 1100' FWL | 11. SEC., T., B., M., OR BLE. AND SURVEY OR AMEA | <u>.</u> |
| | 12-29N-9W_NMPM | |

| 14. | PERMIT NO | | 15 ELEVATIONS (| Show whether OF, RT, GR, etc.) | 12. COUNTY OR PARISE | 13. STATE |
|-----|-----------|-------|-----------------------|--------------------------------|-----------------------|-----------|
| | 30 045 | 28135 | | 597 <u>0' GR</u> | San Juan | NM |
| 16. | | | Check Appropriate Box | To Indicate Nature of Notice, | Report, or Other Data | |
| | | No | TICE OF INTENTION TO: | | SUBSEQUENT ESPORT OF: | |

| | | • • • | | | | | |
|---------------------|---------------|----------------------|-----------------|-----------------------|---------------|-------------------------|---|
| NOT | ICE OF IS | TENTION TO: | | S: | BSEQUENT BE | PORT OF: | |
| TEST WATER SHUT-OFF | | PULL OR ALTER CASING | ; : | WATER SHUT-OFF | | REPAIRING WELL | |
| FRACTURE TREAT | i | MULTIPLE COMPLETE | | FRACTURE TREATMENT | | ALTERING CASING | _ |
| SHOOT OR ACIDIZE | ! | ABANDON® | i | SHOOTING OR ACIDIZING | | ABANDONMENT® | i |
| REPAIR WELL | <u></u> | CHANGE PLANS | | (Other) Report r | esults of mul | tipie completion on Wei | 1 |
| (Other) | | | <u></u> | Completion or Re | completion R | eport and Log form. | |

17. DESCRIBE PROPOSED OR COMPLETE: OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Pressure tested BOPs and surface casing to 1000 psi for 30 min. Drilled 7 7/8" hole to 2700' KB. Ran 74 jts. of 5 1/2", 15.5#, K-55, 8rd ST&C casing. Cemented casing with 275 sx (566 cf) of Class B cement containing 2% Sodium Metasilicate and 1/4 #/sk cellophane flakes. Tailed in with 150 sx (177 cf) of Class B cement containing 2% CaCl and 1/4 #/sk cellophane flakes. Displaced with 64 BW. Circulated 2 bbls of excess cement to surface. Casing landed at 2700' KB.

> FEB21 1991 OIL CON. DIV DIST. 3

| 18. I hereby certify that the foregoing is true and correct | | |
|---|--------------------------|--------------------------|
| SIGNED Dava Deliganthan | TITLE Petroleum Engineer | PATE 1/17/91 |
| (This space for Federal or State office use) | | AUGERIE |
| APPROVED BY | TITLE | FED 1 5 1991 |
| CONDITIONS OF APPROVAL, IF ANY: | | FARMINGTON RESOURCE AREA |
| | - | BY 211. |

*See Instructions on Reverse Side 16 1