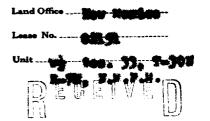
(SUBMIT IN TRIPLICATE)

## **UNITED STATES**

## DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY



SUNDRY NOTICES AND REPORTS ON WELLS

SUNDRY NO	ICES AND	REPORTS ON WES CABURAGES AL SURVEY
WATER OF INTENTION TO DRIVE	_  s	UBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO DRILL	4	UBSEQUENT REPORT OF SHOOTING OR ACIDIZING
		UBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO TEST WATER SHUT-	- 1 11	UBSEQUENT REPORT OF REDRILLING OR REPAIR
NOTICE OF INTENTION TO RE-DRILL OR REPAI	1 13	UBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		UPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO PULL OR ALTER CA	51NG	) (17 1 0 1 3 3 i
NOTICE OF INTENTION TO ABANDON WELL		₩ OIL CON. CO
(INDICATE ABOVE	BY CHECK MARK NATUR	e of report, notice, or other data) DIST. 3
		, <sup>[9</sup> -33
Well No.	ft. from S	line and fig. ft. from W line of sec.
	ne sandha	
(Field)	(County or Sub	livision) (State or Territory)
The elevation of the derrick floor	above sea level is	ft. To be furnished
	DETAILS (	
(State names of and expected depths to objecting	re sands; show sizes, wei ; points, and all other ir	ghts, and lengths of proposed casings; indicate mudding jobs, cement- nportant proposed work)
e expected at about bygo' a cing which will be concated 10-1 5-1/21 will be drilled with refer to a concate will be drilled with pith of approximately 5600', note of Mitro Siponrino.	Appreciant /h* 0.D 17 2° 0.B 47 may teels to h setacy teel vall will	to producing string will to 50° 5.P.  to Gasing Program  5' - constant with 75 eachs  50' - constant with 175 eachs  top of Gliff House, about 4750'. The
T James and sheet this wise of woods would be		
	TANK CONTACT	F
Company		y
Company	MAINE	By Van Thompson
Address 1360 Date 34	MAINE	

the state of the second of

and the second 

Company	Southern Unio	on Gas Company	
Lease	Whitley	Well No. 3-B	aff.HVF
Sec. 33	T. 30 Na	, R 7 W., N.M.P.H.	JUN 2 8 1952
	800' from the West line.	South line and 1650! from	OIL CON. COM DIST. 3
Rio Arriba	County	New Mexico	
		3	
160	50 0		
	000		Ņ
	, o		
Scale—4 inch	es equals 1 mile.		
of actual surv	eys made by me or	e plat was prepared from field notes r under my supervision and that the ne best of my knowledge and belief.	
	Lake	ules Implea	
Seal:		Registered Professional	harles J. Finklea . Mex. Reg. No. 1302

Surveyed May 29 , 19\_52