n 9-331a	U.S.G.S 4 B <b>tvl</b> Prod 1		Budget Bureau 42-R358.2. Approval expires 12-31-52.
eb. 1951)	legion - 1	(SUBMIT IN TRIPLICATE)	Land Office Santa Pa
	District - 2	UNITED STATES	Lease No 978740
	Dena		Unit San Juan Unit 30-5
	DEPAI	RTMENT OF THE INTE	RIOR
		GEOLOGICAL SURVEY	
SU	NDRY NOTIC	CES AND REPOR	TS ON WELLS
OTICE OF INTENTION	TO DRILL	SUBSEQUENT REPO	RT OF WATER SHUT-OFF.
OTICE OF INTENTION	TO CHANGE PLANS	SUBSEQUENT REPOR	RT OF SHOOTING OR ACTUATION TO ME TO
	TO TEST WATER SHUT-OFF	]	RT OF ALTERING CASING FARMINGTON, IN. M.
	TO RE-DRILL OR REPAIR WE	1 11	RT OF RE-DRILLING OR REPAIR
	TO SHOOT OR ACIDIZE TO PULL OR ALTER CASING.		RT OF ABANDONMENT
	TO ABANDON WELL	JULI LEMENTARY W	1.101011
	(INDICATE ABOVE BY C	CHECK MARK NATURE OF REPORT, NOT	ICE, OR OTHER DATA)
		June 15,	, 19. <b>53</b> .
30-5		995.73	<b></b> )
ell No <b>Sean. 7-2</b>	is located 990	. ft. from. $\begin{Bmatrix} N \\ S \end{Bmatrix}$ line and	$\mathbb{C}$ ft. from $\mathbb{C}$ line of sec.
1/4 sec. 29	30H	5H N. M. P.	•
(1/4 Sec. and Sec.			(Meridian)
(Field)	HAV. AE	(County or Subdivision)	(State or Territory)
ه کم میناد د	ground	us and loved interms. H	
e elevation of t	ne derriek moor abov	ve sea level is 253 ft.	
		DETAILS OF WORK	
te names of and expe		ds; show sizes, weights, and lengths onts, and all other important proposed	f proposed casings; indicate mudding jobs, cement- work)
man to dul	ll to encountment	ale 6YAA water mut	Set essing at ton all new
			Set easing at top of pay.  with gas after shot. Botary
ole will be			
posed Casin		A 633	
		, cament with approxim y, cament with approx	
	•	••	
sation plat	ttached.		CHALL
_			White the
			Wire 19.
			11/1/2014.
l understand that thi	s plan of work must receive	approval in writing by the Geological	Survey before operations may be commenced.
Ph/11/	ps Petrolem Co	MDARY	0.0
mpany	•		
dress P.O. I	lox 939		Survey before operations may be commenced.
4_4	Mana Manud as	·	
ASUGG	New Mexico	By	a
		m. D	istrict Superintendent
		Title T	

se_Unit_30-5	<b>1000</b> Well No. <b>7-2</b> 9	
29 <b>, т</b> 30	Na, R. 5 Wa, N.M.P.M	•
0001 0	a great literature and 0001 for	
the West lin	e South line and 990! fr	OM
vation 6253 Ungra	ded ground.	
Rio Arriba County	New Mex	ico
	-29	
990'-0		N
		TO THE
66		
le—4 inches equal 1 mile.		
actual currence made by m	ove plat was prepared from field ne or under my supervision and that	, the
ne are true and correct to	the best of my knowledge and belie	21. 
$\mathcal{A}$	P tress	

Surveyed June 12 , 19...53.