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| (April | 1952) | |

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(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Form approved. | |
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| Budget Bureau No. | 42-R,359.4. |

| Indian | Arency | |
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Jicarilla Tribel

Allottee

Lease No. Contract -281

SUNDRY NOTICES AND REPORTS ON WELLS

| | | THE REPORTS OF WE | LLD |
|-----------------------------|--|--|---|
| NOTICE OF INTENTION T | D DRILL | SUBSEQUENT REPORT OF WATER SHUT-OFF | |
| NOTICE OF INTENTION T | O CHANGE PLANS | SUBSEQUENT REPORT OF SHOOTING OR AC | |
| NOTICE OF INTENTION T | TEST WATER SHUT-OFF | SUBSEQUENT REPORT OF ALTERING CASING | |
| | REDRILL OR REPAIR WELL | 1 1 | |
| NOTICE OF INTENTION TO | (| SUBSEQUENT REPORT OF REDRILLING OR F | KEPAIR |
| 3 | PULL OR ALTER CASING. | SUBSEQUENT REPORT OF ABANDONMENT. | |
| NOTICE OF INTENTION T | | SUPPLEMENTARY WELL HISTORY | |
| | | | |
| | (INDICATE ABOVE BY CHECK MARI | K NATURE OF REPORT, NOTICE, OR OTHER DATA) | |
| | | THE OF REPORT, NOTICE, OR OTHER DATA) | |
| | and a second | 41, | // > |
| | - | 7/// | 163 , 19 |
| Well No. 1-25 | - | om S line and 1650 ft. from E | line of sec. 28 |
| NE/4 (Linea Long | - Lang | (Range) (Meridian) | |
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| (Field) | County | or Subdivision) (State of | 和 一下十 V L II |
| The elevention of the | | · | |
| The elevation of the | derrick floor above sea le | vel is 148 ft. | П |
| | | | APR 4 1963 |
| | | ILS OF WORK | • |
| (State names of and expecte | d depths to objective sands; show size | res, weights, and lengths of proposed casings; indica other important proposed work) | te mudding jobs & the SURVEY |
| | mg points, and all | other important proposed work) | U. S. GEOEDGIONAL MEXIC FARMINGTON, NEW MEXIC |
| | : | | FARMINGTON, NEW WAR |
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| | To represent the second | | PR5 1963 |
| | | / W | . COM. |
| I understand that this pl | an of week must receive | writing by the Geological Survey before operation | CON. COM. |
| | a was must receive approval in | writing by the Geological Survey before operation | o may to Formmonced. |
| Company Google | e Parker, Jr. | | |
| . , | | | |
| Address 2300 | Alamo National Bi | lde. | |
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| Sen A | ntento 5, Texas | By 1. N. 2 | Tunn V |
| | | by <u>x . / 2</u> | 7779. |
| | | Tal. | vens, Jr. |
| | | TitleAgent | |
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