

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir:

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

ENERGEN RESOURCES CORPORATION

3. Address and Telephone No.

2198 Bloomfield Highway, Farmington, NM 87401

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

990' FSL, 1650' FWL, Sec. 16, T30N, R4W, N.M.P.M.

RECEIVED  
OCT - 6 1999

OIL CON. DIV.  
DIST. 3

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

5. Lease Designation and Serial No.

SF-079485

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

San Juan 30-4 Unit

8. Well Name and No.

San Juan 30-4 Unit NP 9

9. API Well No.

30-039-07828

10. Field and Pool, or exploratory Area

East Blanco PC

11. County or Parish, State

Rio Arriba NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Deepen & Case  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

9/14/99 MIRU. TOH and lay down 1 1/4" tubing.

9/15/99 TIH with 2 7/8" workstring and packer. Set packer at 4176'.

9/16/99 Test casing to 500 psi - OK. TOH. TIH with 6 1/8" bit.

9/17/99 Tag fill at 4420'. Unload hole with air mist. Drill to 4531'.

9/18/99 Drill to 4600'. Circ. hole clean. TOH.

9/19/99 Ran 12 jts. 4 1/2" 10.5# J-55 ST&C casing 572' set at 4600'. Top of liner at 4078'. Cemented

with 100 sks Class B, 4% gel, 6#/gilsonite, 1/4#/sk flocele and 1% CaCL2. (154 cu. ft.) Plug down 1 pm

9/19/99. Circ. 18 BBL of slurry off liner top. WOC.

14. I hereby certify that the foregoing is true and correct

Signed Monica Taylor

Title Production Assistant

Date 9/23/99

(This space for Federal or State office use)

Approved by \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Conditions of approval, if any:

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

OCT 04 1999

\* See Instruction on Reverse Side

NMOCD

WASHINGTON FIELD OFFICE