

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office New Mexico
Lease No. 03385
Unit 34 Sec. 17

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	XX
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

February 20, 1953, 19__

McCherson
Well No. 1-Federal is located 1850 ft. from N line and 1190 ft. from E line of sec. 17

34 Sec. 17 T-30-N, R-6-E SAPP
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Gomez Ranch Anticline Rio Arriba New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 6647 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

This well was drilled from 60' to 5484' with rotary tools with 52", 15.57 J-55, Seamless Casing being set on top of the Mesa Verde Formation at 5473'. Casing cemented with 350 sacks of cement at 5473' and with 150 sacks of cement at 3695'. Casing was run and cemented on February 7, 1953 and drilling out cement plug and guide shoe was completed on February 14, 1953.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Newman Hydrocarbon Company

Address 418 Folk Street

Alamogordo, Texas

By E.C. Warner

Title President

OIL CONSERVATION COMMITTEE
ALRED DISTRICT OFFICE
No. 1010 P. O. Box 2
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