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## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office Santa Fe    |
|-------------------------|
| Lease No. 079432        |
| Unit Sen June 30-4 Unit |
| 14-08-001-1056          |

## SUNDRY NOTICES AND REPORTS ON WELLS

|                              | 2011211  | 1. 11011011                                | AND                                 | ILLI ON                           | ID ON W                         | ELLO                            |  |                |
|------------------------------|--|--|-------------------------------------|-----------------------------------|---------------------------------|---------------------------------|--|----------------|
| NOTICE OF INTENTION TO DRILL |  |  | s                                   | UBSEQUENT REPO                    | ORT OF WATER SHUT-              | OFF                             | X  |                |
| NOTICE                       | OF INTENTION TO CHANG  | SE PLANS                                   | 1 11                                |                                   | RT OF SHOOTING OR               |                                 | 1 1  |                |
|                              | OF INTENTION TO TEST I   |  | 1 11                                | UBSEQUENT REPO                    | RT OF ALTERING CAS              | ING                             |  |                |
|                              | OF INTENTION TO RE-DR  |  | l li                                | UBSEQUENT REPO                    | RT OF RE-DRILLING               | OR REPAIR                       |  |                |
| 3                            | OF INTENTION TO SHOOT  |  | 1 11                                |                                   | RT OF ABANDONMEN                |                                 |  |                |
| 1                            | OF INTENTION TO PULL (   |  | ; µ                                 | UPPLEMENTARY V                    | VELL HISTORY                    |                                 |  |                |
| MOTICE.                      | OF INTENTION TO ABAND  | ON WELL                                    |                                     |                                   |                                 |                                 |  |                |
|                              | (IND   | ICATE ABOVE BY CHECK                       | MARK NATURE                         | OF REPORT, NOT                    | ICE, OR OTHER DATA)             |                                 |  |                |
|                              |  |  |                                     | **                                | )eto                            | ber 13                          | , 19. <b>58</b>  |                |
| Well No                      | . 23 is lo   | cated 390 ft.                              | from (S)                            | line and                          | 00 ft. from                     | line of sec.                    | 4  |                |
|                              | Sec. 4   | 30M  | <b>W</b>                            | H.                                | K.P.M.                          |                                 | the second of th | -17            |
|                              | Sec. and Sec. No.)   | (Twp.)                                     | (Range)                             |                                   | (Meridian)                      |                                 | 100 May 1 1 1  | an Aust        |
| S. Alm                       | Oco P.C. Sxt.  |  | ATT 106<br>ounty or Subdiv          | ision)                            |                                 | texten 00                       | I.4 5 195  | Ŷ.             |
|                              | (2 1014)   | (0   | ounty of Subdiv                     | ision)                            | (State                          | or Territory)                   |  |                |
| The elev                     | vation of the derri  | ck floor above se                          | ea level is                         | 7277 ft.                          |                                 | U. S. SEOL                      | .UGICAL نر   | ∉ ≠EY          |
|                              |  |  |                                     |                                   |                                 | TROUGHAM                        | . ISW N  | EXI <b>C</b> O |
|                              |  |  | ETAILS O                            | · · · · · · - <del>-</del>        |                                 |                                 |  |                |
| (State nam                   | es of and expected depth   | s to objective sands; sh<br>ing points, an | ow sizes, weigh<br>id all other imp | nts, and lengths operant proposed | f proposed casings; in<br>work) | idicate mudding jo              | bs, cement-  |                |
| On 8-4<br>Fam 3<br>Heat of   | date 8-23-58.  23-58. Total :     joints 9 5/8"  comment, 3% Cac | , 25.4%, Armo<br>1, 40 cu. ft.<br>mutes.   |                                     | CIPCHIAL                          | RE<br>OC<br>OIL                 | 121 1958<br>CON. COM<br>DIST. 3 |  |                |
| I unders<br>Compan           | stand that this plan of w  | ork must receive appro                     |                                     | by the Geological                 | Survey before operat            | ions may be comm                | nenced.  |                |
| Address                      | Box 997  |  |                                     |                                   | Origi <b>n</b> al Signe         | od Rus                          |  |                |
|                              | Famelnet   | New Mexico                                 |                                     |                                   | =                               | -                               |  |                |
|                              | · ••• ••••••••••••••••••••••••••••••••                           | AND PRESENCE                               |                                     | Ву                                | D. W. Meehan                    | ***********                     | •••  |                |
|                              | ***************************************                          |  |                                     | Title                             | Peteroleum                      | agineer                         |  |                |
|                              |  |  |                                     |                                   |                                 |                                 |  |                |