

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well ☐ Oil Well ☒ Gas Well ☐ Other		5. Lease Serial No. SF-080712A
2. Name of Operator BURLINGTON RESOURCES OIL & GAS		6. If Indian, Allottee or Tribe Name
3a. Address 3401 EAST 30TH FARMINGTON, NM 87402		7. If Unit or CA/Agreement, Name and/or No. SAN JUAN 30-6 UNI
3b. Phone No. (include area code) Ph: 505.326.9727 Fax: 505.326.9563		8. Well Name and No. SAN JUAN 30-6 UNIT 53A
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 29 T30N R6W Mer SENW 1720FNL 1820FWL		9. API Well No. 30-039-22212
		10. Field and Pool, or Exploratory BLANCO MESAVERDE
		11. County or Parish, and State RIO ARRIBA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off
☒ Subsequent Report	☐ Alter Casing	☒ Fracture Treat	☐ Reclamation	☐ Well Integrity
☐ Final Abandonment Notice	☐ Casing Repair	☐ New Construction	☐ Recomplete	☐ Other
	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon	
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

6-10-01 MIRU. ND WH. NU BOP. SDON.

6-11-01 TOO H w/181 jts 2 3/8" tbg. TIH w/CIBP, set @ 4750'. TOO H. Load hole w/2% KCL wtr. PT csg to 3000 psi/15 min, OK. TIH, ran CCL-GR @ 3300-4750'. TOO H. TIH, perf Lewis w/1 SPF @ 4020, 4050, 4055, 4065, 4080, 4088, 4090, 4286, 4302, 4305, 4313, 4318, 4362, 4368, 4439, 4445, 4450, 4460, 4466, 4496, 4538, 4590, 4612, 4682, 4708' w/25 0.3" diameter holes total. Acidize w/1000 gal 15% HCl. SDON.

6-12-01 Frac Lewis w/701 bbl 20# linear gel, 1,209,300 SCF N2, 200,000# 20/40 Brady sd. CO after frac.

6-13-01 Blow well & CO. TOO H. TIH w/3 7/8" mill to 4608'. Blow well & CO. Mill out CIBP @ 4750'. TIH, blow well & CO to PBTD @ 5890'.

6-14-01 TOO H w/mill. TIH w/180 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 5811'. (SN @ 5799'). ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #5442 verified by the BLM Well Information System For BURLINGTON RESOURCES OIL & GAS, sent to the Farmington Committed to AFMSS for processing by Geneva McDougall on 07/09/2001 ()	
Name (Printed/Typed) PEGGY COLE	Title REPORT AUTHORIZER
Signature	Date 07/03/2001
THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Date JUL 12 2001
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	Office _____

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