

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                       |                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>                                      | 7. UNIT AGREEMENT NAME<br>San Juan 30-6 Unit                                            |
| 2. NAME OF OPERATOR<br>El Paso Natural Gas Company                                                                                                    | 8. FARM OR LEASE NAME<br>San Juan 30-6 Unit                                             |
| 3. ADDRESS OF OPERATOR<br>Post Office Box 4289, Farmington, NM 87499                                                                                  | 9. WELL NO.<br>430                                                                      |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface 2235'N, 1605'E | 10. FIELD AND POOL, OR WILDCAT<br>Undes. Fruitland Coal                                 |
| 14. PERMIT NO.                                                                                                                                        | 11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA<br>Sec. 08, T-30-N, R-06-W<br>N.M.P.M. |
| 15. ELEVATIONS (Show whether OP, ST, GR, etc.)<br>6273'GL                                                                                             | 12. COUNTY OR PARISH<br>Rio Arriba NM                                                   |
|                                                                                                                                                       | 13. STATE                                                                               |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                     |                      |
|---------------------|----------------------|
| TEST WATER SHUT-OFF | PULL OR ALTER CASING |
| FRACTURE TREAT      | MULTIPLE COMPLETION  |
| SHOOT OR ACIDIZE    | ABANDON*             |
| REPAIR WELL         | CHANGE PLANS         |
| (Other)             |                      |

|                       |                 |
|-----------------------|-----------------|
| WATER SHUT-OFF        | REPAIRING WELL  |
| FRACTURE TREATMENT    | ALTERING CASING |
| SHOOTING OR ACIDIZING | ABANDONMENT*    |
| (Other)               | Running Casing  |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.\*

06-21-88 TD 2940'. Ran 67 jts. 7", 20.0#, K-55 intermediate casing, 2927' set @ 2940'. Cemented with 450 sks. Class "B" 65/35 Poz, with 6% gel, 2% calcium chloride and 1/2 cu.ft./sack perlite (870 cu.ft.) followed by 100 sks. Class "B" with 2% calcium chloride (123 cu.ft.). WOC 12 hours. Held 1200#/30 min. Circ. to surface.

07-14-88 TD 3086'. Ran 5 jts. 5 1/2", 23.0#, P-110 casing liner, 212' set @ 3086'. Float shoe set @ 3086'. Top of liner hanger @ 2874'. Did not cement.

RECEIVED

SEP 28 1988

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SEP 28

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature]

TITLE Regulatory Affairs

DATE 09-28-88

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

ACCEPTED FOR RECORD

DATE  
SEP 30 1988

FARMINGTON RESOURCE AREA

BY KH

\*See Instructions on Reverse Side