

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

<p>1. Type of Well GAS</p> <hr/> <p>2. Name of Operator BURLINGTON RESOURCES OIL & GAS COMPANY</p> <hr/> <p>3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <hr/> <p>4. Location of Well, Footage, Sec., T, R, M 2235' FNL, 1605' FEL, Sec.8, T-30-N, R-6-W, NMPM</p>	<p>5. Lease Number NMSF-079002</p> <p>6. If Indian, All. or Tribe Name</p> <p>7. Unit Agreement Name San Juan 30-6 Unit</p> <p>8. Well Name & Number San Juan 30-6 U #430</p> <p>9. API Well No. 30-039-24224</p> <p>10. Field and Pool Basin Fruitland Coal</p> <p>11. County and State Rio Arriba Co, NM</p>
--	--

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - Tubing repair	

13. Describe Proposed or Completed Operations

3-4-02 MIRU. SDON.

3-5-02 TOOH w/rods & pump. Drop standing valve. ND WH. NU BOP. TIH, tag up. TOOH w/97 jts 2 3/8" tbgs. SDON.

3-6-02 TIH w/96 jts 2 3/8" 4.7# J-55 EUE tbgs, landed @ 3077'. (SN @ 3055'). ND BOP. NU WH. TIH w/118 3/4" rods & pump. Load tbgs w/wtr. PT tbgs & pump to 500 psi, OK. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed *[Signature]* Title Regulatory Supervisor

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

MAR 11 2002

FARMINGTON FIELD OFFICE