

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
790' FSL, 845' FWL, Sec. 9, T-30-N, R-6-W, NMPM

5. Lease Number
NM-03384

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
San Juan 30-6 Unit
San Juan 30-6 U #405

9. API Well No.
30-039-24589

10. Field and Pool
Basin Fruitland Coal

11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other -	

13. Describe Proposed or Completed Operations

6-22-95 MIRU. ND WH. NU BOP. Stacked rods on bottom. TIH to thread into fish. TOOH.
Left 176' tbg & 257' 7/8" rods in hole. SDON.
6-26-95 TIH w/fishing tools. Fishing. SD for weekend.
6-27-95 Fishing. TOOH w/fish & fishing tools. SDON.
6-28-95 TIH w/gas anchor, stator & 2 7/8" 6.5# J-55 tbg. TOOH. ND BOP. NU WH.
TIH w/rotor & 7/8" rods. Install drive head. RD. Rig released.

RECEIVED
DEC 18 1995
OIL CON. DIV.
DIST. 3

RECEIVED
DEC 12 1995
OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct.

Signed *[Signature]* Title Regulatory Administrator Date 12/7/95

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

DEC 14 1995

FARMINGTON DISTRICT OFFICE
BY *[Signature]*

NMOCD