Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

| | FORM APPROVED |
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| | OMB NO. 1004-0135 |
| Ex | pires: November 30, 2000 |

| NM-012332 | |
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| SUNDRY NOTICES | NM-012332 | | | | | | |
|---|--|---------------------------|-------------------|------------------|-----------------------------|---------------------------------------|--|
| | or proposals to drill or to re- orm 3160-3 (APD) for such | | 031 | 6. If Indian, | Allottee or Trib | e Name | |
| SUBMIT IN TRIPLICATE | - Other instructions on | referse side FEB 200 | 1 0 | 7. If Unit or | CA/Agreement, | Name and/or No. | |
| 1. Type of Well | | MECELVIE OIL CON. | | San Juan | 30-5 Unit | | |
| Oil Well X Gas Well Other | 8. Well Name and No. | | | | | | |
| 2. Name of Operator | | DIST. S | - Co) | S 1 30-5 H | ni+ #210 | | |
| Phillips Petroleum Company 3a. Address | SJ 30-5 Unit #248 9. API Well No. | | | | | | |
| 5525 Highway 64, NBU 3004, Farming | 30-039-25298 | | | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Surve | | 505-599-3454 | | 10. Field and | Pool, or Explo | ratory Area | |
| Unit M, 1072' FSL, & 946' FWL | Basin Fruitland Coal | | | | | | |
| Section 35, T30N, R5W | | | | | 11. County or Parish, State | | |
| | | | | <u>Rio Arrib</u> | | NM | |
| 12. CHECK APPROPRI | ATE BOX(ES) TO INDI | CATE NATURE OF NO | TICE, REPORT, | OR OTHER D | ATA | | |
| TYPE OF SUBMISSION | | TYP | E OF ACTION | | | | |
| X Notice of Intent | Acidize | Deepen | Production | (Start/Resume) | Water | Shut-Off | |
| _ | Alter Casing | Fracture Treat | Reclamatio | , | Well In | | |
| Subsequent Report | Casing Repair | New Construction | = | | | | |
| | Change Plans | = | Recomplet | | | Run CIT and | |
| Final Abandonment Notice | | Plug and Abandon | _ | y Abandon | <u>convert</u> | to POW & | |
| | Convert to Injection | Plug Back | Water Disp | osal | <u>keep wel</u> | II SI | |
| Phillips' plans are to run a casi isolate the coal interval. We wi and puressure up on the casing an to use this well as a pressure ob | ll then run the t nd test. The pack | ubing, inject pac | ker inhibit | ed fluid | down the | backside | |
| A subsequent sundry will be submi | | ion | | 200 | | | |
| A subsequent sundry with be subiiit | cted upon complet | ion. | | | | | |
| | | | | | 833 | | |
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| 4. I hereby certify that the foregoing is true and correct | | l mu | | | | | |
| Name (Printed/Typed) | Datas Classia | Title | | . | | | |
| The Alucator | Patsy Clugston | Sr. | Regulatory | <u>/Proratio</u> | n Clerk | | |
| Taky Mig. | | Date 2/20/(|)1 | | | | |
| THIS | SPACE FOR FEDER | AL OR STATE OFF | ICE USE | | | | |
| Approved by | | Title | | D | ate 2/26 | /11 | |
| Conditions of approval, if any, are attached. Approval of certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations thereon. | those rights in the subject | nt or Office lease | | ·J | | · · · · · · · · · · · · · · · · · · · | |
| Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section | 1212, makes it a crime for | r any person knowingly an | d willfully to ma | ke to any denar | tinent or agen | cy of the United | |