UNITED STATES DE

SUBMIT IN TRIPLICATES (Other instructions on reverse side)

Form approved. Budget Bureau No. 1004-0136

| NATURAL OF THE INTERIOR | Expires. December 51, 1991 |
|-------------------------------|--|
| PARTMENT OF THE INTERIOR | 5. LEASE DESIGNATION AND SERIAL NO. |
| BUREAU OF LAND MANAGEMENT | NM-012332 |
| ON FOR PERMIT TO DRILL OR DEE | PEN 6. IF INDIAN, ALLOTTES OR TRIBE NAME |
| DEEPEN | 7. UNIT AGREEMENT NAME |

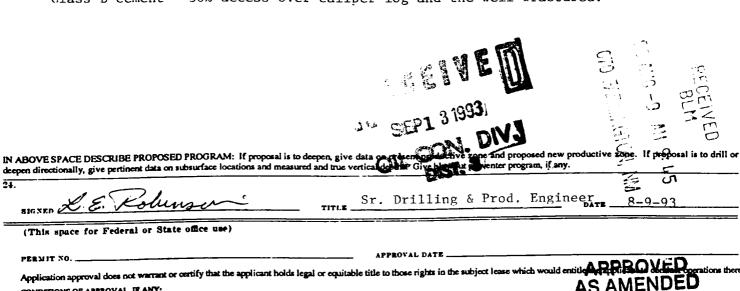
| APPLICATION FOR PERMIT | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | | | |
|---|---|---|--|---------------|--|--|
| DRILL DEE | | 7. UNIT AGREEMENT NAME San Juan 30-5 Unit 925 | | | | |
| OIL GAS Y OTHER | SINGLE MULTI | PLE 🗌 | 8. FARM OR LEASE NAME, W | ELL NO. | | |
| 2. NAME OF OPERATOR | | | San Juan 3 | 30-5 11+ H | | |
| PHILLIPS PETROLEUM COMPANY 1760 | 4 | | 9. All WEST NO. | | | |
| 3. ADDRESS AND TELEPHONE NO. | | | 30-039- | 15312 | | |
| 5525 Hwv. 64, NBU 3004, Farmington | | 10. PIBLD AND POOL, OR WILDCAT 1/6 | | | | |
| 4. LOCATION OF WELL (Report location clearly and in accord | · | | Basin Frui | tland Cóal | | |
| Unit H, 1835' FNL & 1251' FEL | 11. SEC., T., R., M., OR BLK. , AND SURVEY OR AREA | | | | | |
| At proposed prod. some Same as above | | | Sec. 35, T-30 | -N, R-5-W | | |
| 14. DIRTANCE IN MILES AND DIRECTION FROM NEAREST TOWN | OR POST OFFICE* | | 12. COUNTY OR PARISE | 1 13. STATE | | |
| 25 Miles East of Blanco | | | Rio Arriba | N.M. | | |
| 15. DISTANCE FROM PROPURED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any) | 16. No. OF ACRES IN LEASE 1280 | | 17. NO. OF ACRES ASSIGNED TO THIS WELL 320 E/2 | | | |
| 18. DISTANCE FROM PROPOSED LOCATION® | 19. PROPOSED DEPTH | 20. ROTAR | ROTARY OR CABLE TOOLS ROTARY | | | |
| TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. | 37501 | Rot | | | | |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc.) | | | 22. APPROX. DATE WO | DE WILL START | | |
| 7044'/(GL Unprepared) | • | | Upon Approva | a1 | | |

23 PROPOSED CASING AND CEMENTING PROGRAM

QUANTITY OF CEMENT WEIGHT PER FOOT SETTING DEPTH SIZE OF HOLE GRADE SIZE OF CASING 12-1/4" 36# 2501 175.5 cu ft. Circ to Surface 8-3/4" 23# <u>3600'</u> 1443 cu ft 6-1/8" * 15.5# or 23# 3500-3750

If the coal is cleated a 5-1/2", 23#, P110 liner will be run in the open hole without being cemented.

If the coal is not cleated a 5-1/2", 15.5# K-55 liner will be run, cemented with Class B cement - 30% access over caliper log and the well fractured.



AS AMENDED

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY

NMOCD

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Meixco 7504-2068 M

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

93 M/3 -9 AM 9: 45

| ISTRICT II | 1 | ND 6 07414 | | /ELL LOCATION All Distances | ON AND | ACREA | GE DE | DICAT | ION PLA | T | | |
|-------------------------|------------------|-----------------------|------------------------|---|---------------|----------------|---------------------------------------|--------------|--------------------------------|---|---------------------|----------------------|
| 000 Rio Bra Operator | zos Rd., Aztec, | | PETROL | | Lease | SAN | | | 30-5 | UNIT | Well | [№] 250 |
| <u> </u> | PHILL | Section | | | <u> </u> | | | | | County RIC | | RRIBA |
| lait Letter | H | | 35 | T.30 | <u>N.</u> | Range | | Ν | NMPM | <u> </u> | | TITIDA |
| ctual Foota | ge Location of V | Vell: fee | et from the | ORTH | line an | 1: | 251 | | feet from | the EAS | | line |
| round level | / U | 44 | Producing Form | and Coal | | | | | Coal Ga | 1 | _ | Acres |
| | 1. Outline the a | creage ded | licated to the subject | t well by colored penc | il or hachue | marks on the | plat belo | w. | | | | |
| | | | | vell, outline each and i | | | | | | nd royalty). | | |
| | communitizat | ioa, unitiz | ation, force-pooling | nip id dedicated to the g, etc.? If answer is "; scriptions which have | yes" type of | consolidation | 1 | Comm | unitiza | tion | | |
| | this form if acc | cessary. | ened to the well un | il all interests have be | en consolida | ted (by com | nunitizatio | n, unitizat | tioa, | | | |
| | forced-pooling, | or otherw | rise) or until a non- | standard unit, climinat | ing such into | rest, has bee | n approve | d by the D | 714181001. | | | ATION |
| | | | N 89-51 E | 52 | 71.42 | | - 7 | 1 | I be | PERATOR CER reby certify that the herein in true and knowledge and b | e inform complet | ation |
| | | | | <u> </u> | | 1835 | | | Printed N Ed Ha Position | sely | 2 | |
| | | | | | | | 1251 | | Company | onmental | | |
| | | | SE(| 2. 35 | To K. | | | \$280.00 | July SUR I hereby | 28, 1993 VEYOR CERT certify that the we | l locatio | a showa |
| | | | | | | 1313. 1. Di | | -03 E /- | supervise | rveys made by me m, and that the sar o the best of my kr | or under | my c and c and |
| | _ | - - | | | | | , , , , , , , , , , , , , , , , , , , | - | Signatur Profession | e & Soll mail survey (1879) PROISTENED | ME+ | SO NO. |
| | | | | | / | <u> </u> | <i>!</i> | , , | Certified | ate No. 8894 | | |
| 0 3 | 30 660 990 | 1320 | 1650 1980 2 | 310 2640 | 2000 1 | 500 10 | 00 | 500 | | | | |

