District I PO Box 1980, Hobbs, NM 88241-1980 PO Drawer DD. Artesia, NM 88211-0719 State of New Mexico
Energy, Minerais & Natural Resources Department

Form C-101 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office State Leuse - 6 Copies

District III

OIL CONSERVATION DIVISION PO Box 2088

| 00 Rio Brazon Rd., Aziec, NM 87410 Santa Fe, NM 8                         |                            |  |  |                                   | 7504-2088                          |   |          |               | ree Lease - 5 Copies |                          |             |            |
|---|----------------------------|--|--|-----------------------------------|------------------------------------|---|----------|---------------|----------------------|--------------------------|-------------|------------|
| rict IV<br>Box 2088, Sani   | a Fc. NM I                 | 7504-2088  |  |                                   |                                    |   |          |               |                      | AMENI                    | DED REP     | ORT        |
| PPLICA'   | rion f                     | OR PE  | RMIT T   | O DRII                            | LL, RE-EN                          | TER, DEE  | PEN,     | PLUGB/        | CK,                  |                          |             |            |
|   |                            |  |  | <sup>1</sup> OGRID Number         |                                    |   |          |               |                      |                          |             |            |
|   |                            |  |  |                                   | -                                  | sources Oil & Gas Co.                                     |          |               |                      | 14538                    |             |            |
|   |                            |  |  | PO Box                            | .4289,                             | . 07.100  |          |               |                      | 3 API Number             |             |            |
|   |                            |  |  | Farmın                            | gton, NM                           | 87499 V   |          |               |                      | <b>30 - 0</b> 3          | 9-256       | 00         |
| 4 Prope   | ny Code                    | $-\tau$  | ' Property Name                                |                                   |                                    |   |          |               |                      |                          | · Wall N    | φ.,        |
| 746   |                            |  | an 30-6  |                                   |                                    |   |          | 90A 🗸         |                      |                          |             |            |
| , 10  |                            | 11   |  |                                   | <sup>7</sup> Surface               | Location  |          |               |                      |                          |             |            |
| L or lot no.  | Section                    | Township   | Range  | Lot Ida                           | Feet from the                      | North/South li  | oe F     | eet from the  | East/W               | est line                 | County      |            |
| E /   | 36                         | 30N  | 6W   |                                   | 1800                               | North   |          | 1145          | Wes                  | t                        | RA          |            |
| 111   | <u> </u>                   | 8 Pr   |  | Bottom                            | Hole Locat                         | ion If Diffe  | erent    | From Sur      | face                 |                          |             |            |
| L or lot so.  | Section                    | Towaship   | Range  | Lot ide                           | Feet from the                      | North/South i   | ne i     | eet from the  | East/W               | est line                 | County      |            |
|   |                            | 'Proposed Pool 1   |  |                                   |                                    | 1   |          | 1º Propo      | 1ª Proposed Pool 2   |                          |             |            |
| Dlane   | io Mos                     | averde   |  | a u                               | 1320                               |   |          |               |                      |                          |             |            |
| Втапс   | O Mes                      | averue   | 1221   | -/                                | 13,20                              |   |          |               |                      |                          |             |            |
| " Work  | Type Code                  |  | <sup>13</sup> Well Type Code <sup>13</sup> Cab |                                   |                                    | le/Retary Lease Type C                                    |          |               |                      |                          |             |            |
| N   |                            |  | G  |                                   | R                                  |   | S        |               |                      | 6571 GR                  |             |            |
|   | ultiple                    |  | 17 Proposed Depth                              |                                   | " For                              | mation.   |          | 1º Centractor |                      | 26 Speed Date            |             |            |
| 7.<br>7.  | •                          |  | 612  | :3                                | Mesaver                            | rde   | Not      | deter         | nined                | lst                      | qtr,        | 199        |
|   |                            |  |  |                                   | ed Casing                          | and Cemen   | Pro      | gram          |                      |                          |             |            |
| Hole S  | ize                        | Cas  | ing Size                                       |                                   | ing weight/foot                    | Setting D   | _        | Sacks         | of Cemen             |                          | Estimated   |            |
| 12 1,   | /4                         | 9  | 9 5/8  |                                   | 32.3                               | 200   |          | 188 cu.f      |                      | t. Surface               |             |            |
| 8 3   |                            |  | 7  |                                   |                                    | 2642  |          |               |                      |                          | urface      |            |
| 8 3/4<br>6 1/4  |                            | 1 7  |  |                                   | 20                                 | 3643  |          |               |                      |                          | 4444        |            |
|   |                            | - 7<br>4   | 1/2  |                                   | 20<br>10.5                         | 3643<br>3493-61   | L23      |               | cu.f                 |                          | everse      |            |
|   |                            | 4  | 1/2  |                                   |                                    |   | L23      |               |                      |                          |             |            |
| 6 1,  | / 4                        |  |  |                                   | 10.5                               | 3493-61   |          | 472           | cu.f                 | t.R                      | everse      | _C:        |
| 6 1,  | /4                         |  | this annties                                   | ation is to DE                    | LO.5                               | 3493-61   |          | 472           | cu.f                 | t. R                     | everse      | C          |
| 6 1,  | /4                         |  | this annties                                   | ation is to DE                    | 10.5                               | 3493-61   |          | 472           | cu.f                 | t.R                      | everse      | _C:        |
| 6 1,  | /4                         |  | this annties                                   | ation is to DE                    | LO.5                               | 3493-61   |          | 472           | cu.f                 | t. R                     | everse      | <u>C</u> . |
| Describe the  | proposed e the blowd       | program. If<br>nat prevention  | this applies<br>a program.                     | ation is to DE                    | LO.5                               | 3493-61   |          | 472           | cu.f                 | t. R                     | everse      | <u>C</u> . |
| Describe the  | proposed e the blowd       | program. If<br>nat prevention  | this applies<br>a program.                     | ation is to DE                    | EPEN or PLUG E                     | 3493-61   |          | 472           | cu.f                 | t. R                     | everse<br>D | C.         |
| Describe the  | proposed e the blowd       | program. If<br>nat prevention  | this applies<br>a program.                     | ation is to DE                    | EPEN or PLUG E                     | 3493-61   |          | 472           | cu.f                 | EIVE                     | everse<br>D | C.         |
| Describe the  | proposed e the blowd       | program. If<br>nat prevention  | this applies<br>a program.                     | ation is to DE                    | EPEN or PLUG E                     | 3493-61   |          | 472           | Cu.f                 | EIVE                     | everse<br>D | C          |
| Describe the  | proposed e the blowd       | program. If<br>nat prevention  | this applies<br>a program.                     | ation is to DE                    | EPEN or PLUG E                     | 3493-61   |          | 472           | ECE                  | 6 1996<br>ON. D          | everse<br>D | C          |
| Describe the cone. Describ  | proposed e the blowe       | program. If  | this applier<br>a program.                     | ation is to DE if any. Use m doub | EPEN or PLUGE additional sheets in | 3493-61 BACK give the day necessary. BOP                  | ta on th | HRI           | Cu.f                 | EIVE                     | ED B        | <u>C</u> . |
| Describe the gone. Describ  | proposed e the blowe       | program. If met prevention met preve | this applier<br>a program.                     | ation is to DE if any. Use m doub | EPEN or PLUG E                     | 3493-61 BACK give the day necessary.  BOP                 | ta on th | 472           | Cu.f                 | EIVE                     | ED B        | _C:        |
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| Describe the zone. Describ  | proposed e the blower 2000 | program. If not prevention materials | this applier a program.  inimum iven above     | m doub                            | EPEN or PLUGE additional sheets in | 3493-61 BACK give the day necessary.  BOP                 | IL CO    | A72           | CU.f                 | 6 1996<br>ON. D<br>ST. 3 | D<br>V.     | _C:        |
| Describe the zone. Describ  11"  11"  Thereby cer of my knowlo Signature: | proposed e the blower 2000 | program. If mt prevention psi m information g  | this applier a program.  inimum iven above     | m doub                            | EPEN or PLUGE additional sheets in | 3493-61 BACK give the day necessary.  BOP  O Approved by: | IL CO    | A72 RI ONSERV | CU.f                 | 6 1996<br>ON. D<br>ST. 3 | D<br>V.     | C          |
| Describe the zone. Describ  | proposed e the blower 2000 | program. If the prevention program pro | this applier a program.  inimum iven above     | ation is to DE if any. Use m doub | EPEN or PLUGE additional sheets in | 3493-61 BACK give the day necessary.  BOP                 | IL CO    | A72           | CU.f                 | 6 1996<br>ON. D<br>ST. 3 | D<br>V.     | C          |

## C-101 Instructions

Measurements and dimensions are to be in feet/inches. Well locations will refer to the New Mexico Principal Meridian.

IF THIS IS AN AMENDED REPORT CHECK THE BOX LABLED "AMENDED REPORT" AT THE TOP OF THIS DOCUMENT.

- Operator's OGRID number. If you do not have one it will be 1 assigned and filled in by the District office.
- Operator's name and address 2
- API number of this well. If this is a new drill the OCD will 3 assign the number and fill this in.
- Property code. If this is a new property the OCD will 4 assign the number and fill it in.
- Property name that used to be called 'well name' 5
- The number of this well on the property.
- The surveyed location of this well New Mexico Principal 7 Meridian NOTE: If the United States government survey designates a Lot Number for this location use that number in the 'UL or lot no.' box. Otherwise use the OCD Unit Letter.
- The proposed bottom hole location of this well at TD 8

9 and 10 The proposed pool(s) to which this well is beeing drilled.

- Work type code from the following table: 11
  - New well N
  - Re-entry E
  - Drill deeper D
  - Pługback P
  - Add a zone A
- Well type code from the following table: 12
  - Single oil completion ٥
  - Single gas completion G Mutiple completion
  - М
  - Injection well
  - SWD well s
  - Water supply well W
  - Carbon dioxide well
- Cable or rotary drilling code 13
  - Propose to cable tool drill
  - Propose to rotary drill R
- Lease type code from the following table: 14
  - State s
  - Delvate 0
- Ground level elevation above sea level 15
- Intend to mutiple complete? Yes or No 16
- Proposed total depth of this well 17
- Geologic formation at TD 18
- Name of the intended drilling company if known. 19

- 20 Anticipated spud date.
- Proposed hole size ID inches, proposed casing OD inche 21 casing weight in pounds per foot, setting depth of t casing or depth and top of liner, proposed cementivolume, and estimated top of cement
- Brief description of the proposed drilling program and Br 22 program. Attach additional sheets if necessary.
- The signature, printed name, and title- of the pers 23 authorized to make this report. The date this report w signed and the telephone number to call for questions abo this report.

District i PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia. NM ##211-0719 District III 1000 Riu Bruzos Rd., Aztec. NM 87410

District (V

State of New Mexico
Energy, Minerain & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

## PO Bux 2088. Santa Fe. NM 87504-2088

|                            |                       | WE            | LL LO             | CATION      | I AND ACE   | REAGE D           | EDIC  | ATION PL      | AT   |                         |  |
|----------------------------|-----------------------|---------------|-------------------|-------------|---|-------------------|-------|---------------|--|-------------------------|--|
| API Number                 |                       |               |                   | 1 Poel Code |   | ¹ Pool Name       |       |               |  |                         |  |
| 30-039-25600               |                       |               | 723.              | 19          |   | Blanco Mesaverde  |       |               |  |                         |  |
| * Property Code            |                       |               | ' Property        |             |   |                   |       | ' Well Number |  |                         |  |
| 7469                       |                       |               |                   |             | an 30-6 Unit  |                   |       |               | 40e  |                         |  |
| OGRID No.                  |                       |               |                   |             | RCES OIL & GAS, INC.  |                   |       | Edvation 6571 |  |                         |  |
| 145                        | 38                    |               |                   |             | 10 Surface  | Location          |       |               |  |                         |  |
| UL or lot no.              | Section               | Township      | Range             | Lot Ida     | Feet from the   | North/South       |       | Feet from the | East/West time<br>West   | County<br>R.A.          |  |
| Е                          | 36                    | 30-N          | 6-W               |             | 1800  | Nor               |       | 1145          | west   | R.A.                    |  |
|                            |                       | ,             | " Bot             |             | e Location I  |                   |       |               | East/West tine   |                         |  |
| UL or lot ac.              | UL or lot as. Section |               | Range             | Lot ida     | Feet from the   | North/Sout        | p mue | Feet from the | ERI MAL LOS  | County                  |  |
| <sup>1</sup> Dedicated Acr | ta 13 Joint           | er iniil 14 ( | Conscidents       | a Code 15 C | order No.   |                   |       |               | <u>.                                    </u>   |                         |  |
| W/320                      |                       |               |                   |             | IO COLUNI ST  | ON LINETI         | A 1 1 | INTERECTS L   | IAVE BEEN CO   | NSOI IDATED             |  |
| NO ALLOV                   | WABLE '               | OR A          | ASSIGNE<br>NON-ST | ANDARD      | UNIT HAS B  | EEN APPR          | OVED  | BY THE DIV    | ISION  |                         |  |
| 16                         |                       |               | <del></del>       | 6.84        |   |                   |       | 17 OPE        | RATOR CER  | TIFICATION              |  |
| 1                          |                       |               |                   |             |   |                   |       |               | ufy that the information<br>rolete to the best of my   |                         |  |
|                            |                       |               |                   |             | RECEIV  | EDI               |       | Unie and com  | uplete lo tre best of m  | A Without La Will Daile |  |
| ļ                          | 0                     |               |                   | 11 1 '      | F Sees South Comp. [ ]  |                   | ſ     | 1             |  |                         |  |
|                            | 0                     |               |                   |             | The production of the same of |                   | /     |               |  |                         |  |
|                            | 18                    |               |                   |             | 001 1 g 10  |                   |       | ( 16          | Sun  | ued_                    |  |
| -                          |                       |               |                   |             | LU <sub>+</sub> i - 1 · 5 · 10;   | 76                |       | Signature     | 7  |                         |  |
|                            |                       |               |                   |             | Andread Springers of the state |                   | /     | Pegg          | y Bradfiel   | .d                      |  |
| ı                          | ı                     |               |                   |             | DIL CON. E  |                   |       | Printed Na    |  |                         |  |
| 1145                       | ٠.                    |               |                   |             | D.ST. 3   | 2                 | r     | Regu          | latory Adm   | <u>iinistrato</u>       |  |
|                            |                       | E-34          | 7-43              | 1           | te all landflowers and the ordived president and the  | The second second | /     |               | 015-96   |                         |  |
| 8                          | 78781                 |               |                   |             |   | 8                 |       | Date          |  |                         |  |
| $=$ $\frac{1}{2}$          |                       |               |                   | 20          |   | - a               |       | I8SUR'        | VEYOR CER  | TIFICATIO               |  |
| 528                        |                       |               | _                 |             |   | 16                |       | I hereby ca   | ufy that the well local  | ion shown on this pla   |  |
| 1                          |                       |               |                   |             |   | 3                 |       | was plotted   | from field notes of act<br>r supervision, and that   | use same is true and    |  |
|                            |                       | 1             |                   | -           |   |                   |       | correct to t  | 10/07/9  |                         |  |
|                            |                       |               |                   |             |   |                   | /     | <b></b>       |  |                         |  |
|                            |                       |               |                   | -           |   |                   |       | Date of Sur   |  |                         |  |
| <del> </del>               |                       | +             |                   | 1           |   |                   | 1     | Signature a   | STATE OF THE PARTY |                         |  |
|                            | NM-                   | E-34          | 7-49              |             |   |                   | 1 /   |               | <b>~</b> / / \   | . ja /                  |  |
|                            | , 1                   | [             |                   |             |   |                   |       |               | (885Y)   |                         |  |
|                            |                       |               |                   |             |   | 4                 | Y     |               | \$857  |                         |  |
| 111                        |                       |               |                   |             |   | 1                 |       | / 4///        |  | Ma_                     |  |
| 11 1                       |                       | 1             |                   | 1.6         |   | •                 |       |               | Manual Colonia   |                         |  |