

DISTRICT II  
P.O. Drawer DD, Artesia, N.M. 88211-0710

DISTRICT III  
1000 Rio Grande Rd., Artesia, N.M. 87410

DISTRICT IV  
PO Box 8088, Santa Fe, NM 87504-8088

Oil, Gas, Minerals & Natural Resources Department

# OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, NM 87504-2088

Revised February 21, 1994  
Instructions on back  
submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

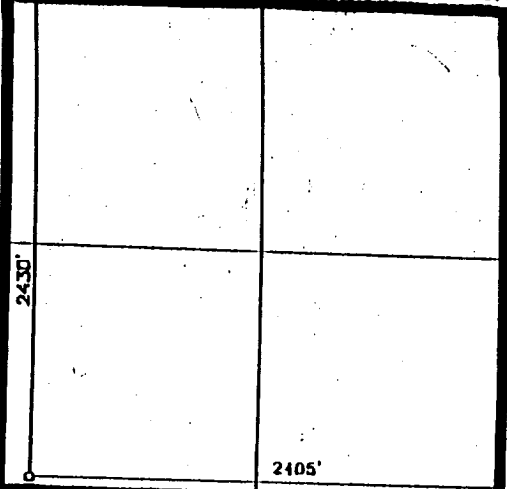
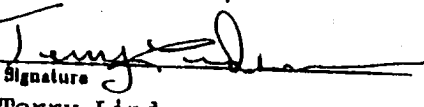
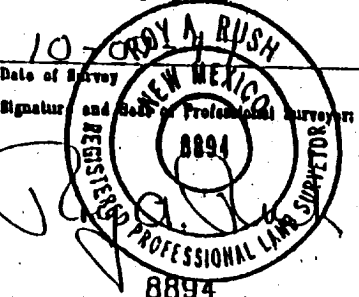
|                                   |                                          |                           |                                                    |
|-----------------------------------|------------------------------------------|---------------------------|----------------------------------------------------|
| API Number<br><b>30-039-25765</b> |                                          | Pool Code<br><b>96822</b> | Pool Name<br><b>Cabresto Canyon; San Jose Ext.</b> |
| Property Code                     | Property Name<br><b>JICARILLA 464-29</b> |                           | Well Number<br><b>9</b>                            |
| QCRD No.<br><b>013925</b>         | Operator Name<br><b>MALLON OIL CO.</b>   |                           | Elevation<br><b>7151'</b>                          |

| 10 Surface Location                                                                                 |                      |                         |                     |         |                              |                                  |                              |                               |                             |
|-----------------------------------------------------------------------------------------------------|----------------------|-------------------------|---------------------|---------|------------------------------|----------------------------------|------------------------------|-------------------------------|-----------------------------|
| 1/4, or lot no.<br> | Section<br><b>29</b> | Township<br><b>30-N</b> | Range<br><b>3-W</b> | Lot Idn | Feet from the<br><b>2430</b> | North/South line<br><b>NORTH</b> | Feet from the<br><b>2405</b> | East/West line<br><b>EAST</b> | County<br><b>RIO ARRIBA</b> |

| 11 Bottom Hole Location If Different From Surface |         |          |       |         |               |                  |               |                |        |
|---------------------------------------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 1/4, or lot no.                                   | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |

|                               |                 |                    |           |
|-------------------------------|-----------------|--------------------|-----------|
| Dedicated Acres<br><b>160</b> | Joint or Infill | Consolidation Code | Order No. |
|-------------------------------|-----------------|--------------------|-----------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|-------------------------------------------------------------------------------------|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  |  |  |  | <b>17 OPERATOR CERTIFICATION</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.<br><br>Signature <br>Printed Name <b>Terry Lindeman</b><br>Title <b>Production Superintendent</b><br>Date <b>10/15/97</b>                                                                                        |  |
|                                                                                     |  |  |  | <b>18 SURVEYOR CERTIFICATION</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br><br>Date of Survey <b>10-7-97</b><br>Signature and Seal of Professional Surveyor <br>Certificate Number <b>8894</b> |  |

RECEIVED  
JAN 14 1999  
OIL CON. DIV  
DIST. 3

Exhibit A

OK (4) NBL-3995-B