

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. SAN JUAN 30-6 UNIT 102A
2. Name of Operator BURLINGTON RESOURCES OIL & GAS		9. API Well No. 30-039-25804
3a. Address 3401 EAST 30TH FARMINGTON, NM 87402	3b. Phone No. (include area code) Ph: 505.326.9727 Fx: 505.326.9563	10. Field and Pool, or Exploratory BLANCO MV/BASIN DK
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 22 T30N R6W Mer SWSE 915FSL 2206FEL		11. County or Parish, and State RIO ARriba COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Of	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> SUBCOM	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8-12-01 MIRU. ND WH. NU BOP. TOO H w/176 jts 1 1/2" Mesaverde tbg. Work seal assembly free. TOO H w/231 jts 1 1/2" Dakota tbg. & seal assembly.

8-13-01 TIH w/pkr retrieving tool to top of pkr @ 6200'. Establish circ. Mill on pkr. TOOH w/pkr & tools. TIH w/4 3/4" mill.

8-14-01 Mill out CIBP @ 7870'. TOOH w/mill. TIH w/251 jts 2 3/8" 4.7# J-55 EUE tbgs, landed @ 7844'. (SN @ 7842'). ND BOP. NU W. I.
RD. Rig released.

Well produce as a Mesaverde/Dakota commingle under DHC-452az

14. I hereby certify that the foregoing is true and correct. <div style="text-align: center;"> Electronic Submission #6946 verified by the BLM Well Information System For BURLINGTON RESOURCES OIL & GAS, sent to the Farmington Committed to AFMSS for processing by Maurice Johnson on 09/06/2001 () </div>	
Name <i>(Printed/Typed)</i> PEGGY COLE	Title REPORT AUTHORIZER
Signature	Date 09/04/2001

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

<u>Approved By</u> _____ Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	<u>Title</u> _____ <u>Office</u> _____	ACCEPTED FOR RICO ID <u>Date</u> _____ MAY 05 2001
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Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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