

DISTRICT I  
P.O. Box 1000, Hobbs, N.M. 88401-1000

State of New Mexico  
Dep. Minerals & Natural Resources Department

Form C-104  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

DISTRICT II  
P.O. Box 200, Artesia, N.M. 88401-0200

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, NM 87504-2088

DISTRICT III  
1000 E. Main St., Artesia, N.M. 87410

DISTRICT IV  
P.O. Box 2000, Santa Fe, NM 87504-2000

☐ AMENDED REPORT

### WELL LOCATION AND ACREAGE DEDICATION PLAT

|                             |                                      |                     |                                              |
|-----------------------------|--------------------------------------|---------------------|----------------------------------------------|
| *API Number<br>30-039-25905 |                                      | *Pool Code<br>96822 | *Pool Name<br>Cabresto Canyon; San Jose Ext. |
| *Property Code<br>24098     | *Property Name<br>JICARILLA 457-9 SJ |                     | *Well Number<br>2                            |
| *County No.<br>013925       | *Operator Name<br>MALLON OIL COMPANY |                     | *Elevation<br>7216'                          |

### 10 Surface Location

| District | Section | Township | Range | Lot No. | Feet from the | North/South Line | Feet from the | East/West Line | County     |
|----------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|------------|
| D        | 9       | 30-N     | 3-W   |         | 719           | NORTH            | 802           | WEST           | RIO ARriba |

### 11 Bottom Hole Location If Different From Surface

| District | Section | Township | Range | Lot No. | Feet from the | North/South Line | Feet from the | East/West Line | County |
|----------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|          |         |          |       |         |               |                  |               |                |        |

|                            |                   |                    |            |
|----------------------------|-------------------|--------------------|------------|
| *Estimated Acres<br>152.12 | *Section or Block | *Conservation Code | *Order No. |
|----------------------------|-------------------|--------------------|------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

117 USGLO B.B. N 22-22-31 E 2004.78'

31/4 CORNER SEC. 1

|                                                                       |                |  |  |
|-----------------------------------------------------------------------|----------------|--|--|
| 14                                                                    | 117 USGLO B.B. |  |  |
|                                                                       |                |  |  |
| <p><b>RECEIVED</b><br/>JAN - 5 1999<br/>OIL CON. DIV.<br/>DIST. 3</p> |                |  |  |
| EXHIBIT A                                                             |                |  |  |

### 17 OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Signature  
Terry Lindeman  
Printed Name  
Operations Superintendent  
Title  
June 12, 1998  
Date

### 18 SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

5-19  
Date of Survey  
Signature  
Professional Land Surveyor  
8894  
Certificate Number

117 USGLO B.B.

Name Change & Pool Change OK @