

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT -" for such proposals

5. Lease Designation and Serial No.

SF-079487A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Carson 4

9. API Well No.

30-039-25914

10. Field and Pool, or exploratory Area

Blanco MV

11. County or Parish, State

Rio Arriba NM

1. Type of Well

Oil Well  Gas Well  Other

2. Name of Operator

ENERGEN RESOURCES CORPORATION

3. Address and Telephone No.

2198 Bloomfield Highway, Farmington, NM 87401

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1561' FNL, 946' FWL, Sec. 19, T30N, R4W, N.M.P.M.

SUBMIT IN TRIPLICATE

RECEIVED  
AUG 19 1999  
OIL CON. DIV.  
DIST. 3

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <u>Spud Notice</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

7/24/99 Spud 1:30 pm 7/24/99. Drill to 292'. Ran 6 jts., 9 5/8" 36#, J-55 ST&C 267' set at 280'. Cemented with 140 sks Class B, 1/4#/sk flocele and 2% CaCL2. (165 cu. ft.) Circ. 10 bbl slurry to surface. Plug down 12 midnight 7/25/99. WOC. Tested casing to 600 psi - OK.

14. I hereby certify that the foregoing is true and correct

Signed Monica Taylor Title Production Assistant Date 7/29/99

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any:

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fraudulent statements or representations as to any matter within its jurisdiction.

\* See Instruction on Reverse Side

FARMINGTON FIELD OFFICE  
BY [Signature]