

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

USE APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Phillips Petroleum Company

3. Address and Telephone No.

5525 Highway 64, NBU 3004, Farmington, NM 87401

505-599-3454

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit G, 2232.5' FNL & 1657' FEL
Section 15, T30N, R5W

5. Lease Designation and Serial No.

SF-078997

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

San Juan 30-5 Unit

8. Well Name and No.

SJ 30-5 Unit #243

9. API Well No.

30-039-25984

10. Field and Pool, or exploratory Area

Basin Fruitland Coal

11. County or Parish, State

Rio Arriba, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other 5-1/2" casing & compltn.
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

GIH w/6-1/4" bit & tagged cement @ 3025'. Drilled out cement to 3090'. Drilled ahead to 3208' (TD). COOH. RIH w/underreamer. Underreamed 6-1/4" to 9-1/2" hole from 3095' to 3205'. COOH. Rotated and reciprocated w/air, foam and 10 bbl water sweeps to clean up to TD (3208') for approx. 10 days. RIH w/5-1/2" 15.5# J-55 liner & set @ 3207'. (128.48 total feet of liner). Top of liner @ 3079', with top of hanger set @ 3073'.

RU Blue Jet & perf'd .75" holes 120 degree phasing @ 4 spf as follows:

3184' - 3204' (20'); 3166' - 3184' (18'); 3101' - 3109' (8'); Total 46' = 184 holes

RD Blue Jet. RIH w/2-3/8" & dropped a 5.5' jt of 2-3/8" tubing & exp. check on bottom. Left there. RIH w/2-3/8" 4.7# J-55 tubing and landed @ 3173', with "F" nipple set @ 3140'. ND BOPs & NU WH. PT to for 30 min. OK. Pumped off check. RD & released rig 11/24/ 98. Turned well over to production department.

14. I hereby certify that the foregoing is true and correct

Signed Patsy Clugston Title Regulatory Assistant Date 11/25/98

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

* See Instruction on Reverse Side

NMOCD

FARMINGTON DIST. OFFICE

ACCEPTED FOR RECORD

DEC 03 1998